

ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

Phone: 416-485-1792 Fax: 416-485-4920

Email: stanselparish@bellnet.ca Website: stanselmsto.archtoronto.org



PARISH STAFF

Fr. Thomas Moore, Pastor

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.

11:00 a.m.

INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.

(Second & Fourth Sundays of the Month)

WEEKDAY MASSES

Monday through Friday: 8:15 a.m.

Saturday: 11:30 a.m.

SACRAMENT OF BAPTISM

By appointment – Course Required

SACRAMENT OF MARRIAGE

Arrangements 12 months in advance

Marriage Course is required

SACRAMENT OF RECONCILIATION

Saturday: 4:00 p.m. - 4:30 p.m.

MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

CHURCH OFFICE HOURS

Monday: 1:00 p.m.– 4:00 p.m.

Tuesday – Friday: 9:00am – noon;

1:00 p.m.– 4:00 p.m.

St. Anselm's School

182 Bessborough Drive

Toronto, Ontario M4G 4H5

416-393-5243

Mass for Intentions Week

Monday, October 15th, 8:15 a.m.
Frank & Helen Teskey
Requested by the Family

Tuesday, October 16th, 8:15 a.m.
Jo Marsaret
Requested by Cerila Quitasol

Wednesday, October 17th, 8:15 a.m.
Hugh Kivlichan
Requested by the Family

Thursday, October 18th, 8:15 a.m.
For the Intentions of Judy Cepriaso
Requested by Cerila Quitasol

Friday, October 19th, 8:15 a.m.
For the Faithful Departed
Requested by a Parishioner

Saturday, October 20th, 11:30 a.m.
For the Intentions of Mary Hanna
Requested by Theresa Ryan



Last weekend, the parish collection was \$7,782, which includes a PAG amount of \$4,599. Thank you.

CHECK IT OUT! Our parish is now on TWITTER. Follow us @StAnselmChurch

↓ NOTICE ↓

The Parish Office will be closed on Monday, October 15th.

There will be no Saturday morning Mass on November 10th.



Group "B" casseroles will be due NEXT WEEKEND, October 20/21. Please remember the Good Shepherd Centre and those in need, especially as the weather begins to cool down. On chilly evenings, we are all grateful for a hot, nutritious meal.

Jot this down

PDF versions of our weekly parish bulletins can now be viewed online on our parish website.

Visit <https://stanselmsto.archtoronto.org> and click on News and Events, and then on Bulletin Library.



St Anselm Women's Network's next meeting is on **Wednesday, October 17th. All are welcome.**

We meet Wednesday mornings at 9:00 a.m. in the in the parish hall.

BLOOD DONOR CLINIC

DATE: Tuesday, October 16, 2018

TIME: 2:00 p.m. – 7:00 p.m.

LOCATION: Northlea Elementary & Middle School
305 Rumsey Road (n. of Eglinton Ave.)

CHURCH IMPROVEMENT COLLECTION

Last weekend's second collection for the Church Improvement Fund totaled \$2,917, as well as a pre-authorized amount of \$606. Thank you!

COME AND SEE WEEKEND

Inviting single Catholic men 17 years and older, to cultivate a deeper prayer life and relationship with Jesus Christ; leading to a better discernment of God's call for their lives. Time for prayer reflection and information on the process of becoming one of Christ's disciples as a Catholic priest.

November 2 – 4, 2018 at St. Augustine's Seminary

Please register online at www.vocationstoronto.ca

For more information, please contact the Office of Vocations at 416-968-0997 or email vocations@archtoronto.org

The Sexual Abuse Crisis in the Church

On **Wednesday, October 24th, starting at 7:30 pm**, St. Anselm's Parish will be hosting a meeting focused on the sexual abuse crisis in the Roman Catholic church.

The meeting will be led by Fr. Michael Machacek, Pastor of Nativity of Our Lord Parish in Etobicoke. Fr. Machacek, who also serves on the Board of Directors of the Southdown Institute here in Ontario, will be presenting information on sexual abuse, both within the church and in society, facts and myths about the crisis, as well as where we stand at the current time. There will be time for questions and sharing by those attending. The evening will conclude with quiet prayer.

REMEMBER

First Reconciliation/First Eucharist and Confirmation enrolment forms are due by Sunday, October 28th. You may submit them in the collection basket at any weekend Mass or directly to the parish office.

HUMANITARIAN RELIEF

Areas of the Philippines were devastated by Typhoon Mangkhut on September 15, with winds of up to 225 km/h. More than 80 people died as a result of the storm and related landslides, flash floods and destruction of homes, infrastructure and crops. The region hardest hit was Northern Luzon, one of the main islands of the Philippines. In this area the storm surged up to six metres high, submerging huge areas of inhabited land.

Days later, on September 28, an earthquake off the coast of Sulawesi island, Indonesia, caused a tsunami with waves six meters high. To date, more than 1300 people have been confirmed dead and many, many more remain missing. Survivors are struggling to find food and drinkable water. People also need adequate shelter and medical support. The earthquake damaged roads and telecommunications systems, creating many challenges to sending assistance to the affected areas.

In an effort to support the survivors of these two significant disasters, the Archdiocese of Toronto is accepting funds that will be sent through Caritas Internationalis, the official relief network of the Vatican. Contributions can be made through our parishes and through the Archdiocese of Toronto online portal at www.archtoronto.org.

In both countries, Caritas agencies have deployed workers to provide food, drinking water, temporary shelter and medical support.

Those wishing to help may do so in the following ways:

- Online through the Archdiocese of Toronto website: www.archtoronto.org
- By phone through the Development Office – 416-934-3411
- Through the parish, making cheques payable to:
Name of Parish – *2018 Philippines* – Disaster Relief
OR Name of Parish – *2018 Indonesia* – Disaster Relief. Please use the Humanitarian Relief/Disaster envelopes on the glass tables at the church entrances.



...to the management team at Longo's Leaside for their generous donation of Thanksgiving themed planters for our Sanctuary.

Save the date! The next meeting for Prefects will be on November 4th after the 11am Mass.

LETTING GO ...A Reflection



There are certain things in life that get hold of us. They possess us, rather than us possessing them. Our happiness, success or whatever depends on a certain thing or things: objects, money, power, prestige. We cannot see our way forward without this or that. It seems impossible. We will take any means to keep hold of whatever it is that possesses us. Today's Gospel story of the rich young man challenges us in the here and now. If there are some things that I just cannot do without, at any cost, then I will never be able to see the person who has to do without everything, and who needs my companionship and help. My clinging on to something at any cost blinds me to everything and everyone else around me. I am fixated on what is mine, what I must protect, what I think I cannot do without. My only mission is to keep what I see as mine. The rich man could not let go of his many possessions, even if he got eternal life in exchange for them. We are told that "he was shocked and went away grieving..." How hard it is to let go! Harder than a camel squeezing through a needle's eye. Jesus knew firsthand the difficulty and the pain of letting go. He let go of his family and village friends in order to take up the life of a wandering preacher. After becoming attached to the Baptist and his zeal for the kingdom, Jesus had to let go of that friendship, and even had to preach a different kingdom than the one his friend envisioned. When he offered people his body and blood, he had to let many of his followers walk away. But in this process of letting go, Jesus also learned the great value of traveling light, unbound by baggage, free to follow the Spirit. That is why he never flinched from demanding the same from other people. To the rich man, he said, in effect, 'Riches are not bad in themselves, but if the gap between you and other human beings gets too great, that gap must be spanned by the bridge of your possessions.' In other words, possessions can not only control your life but can also become your life and your identity. The process of letting go involves mixed emotions. Poet Cecil Day-Lewis summarizes the feeling in his poem "Walking Away," where he describes watching his son leave for school on the first day. He is hopeful and proud of his child's emerging selfhood, but sad and fearful of the future. In his concluding couplet, he writes: "Selfhood begins by walking away — and love is proved in the letting go." So, just what is this Gospel saying to us? Jesus looks at each one of us and loves us, just as he loved the rich man in the story. Can we gradually let go of those things that prevent *our* response of love? Or must we also go away grieving?

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