

ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

Phone: 416-485-1792 Fax: 416-485-4920

Email: stanselparish@bellnet.ca Website: stanselmsto.archtoronto.org



PARISH STAFF

Fr. Thomas Moore, Pastor

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.

11:00 a.m.

INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.

(Second & Fourth Sundays of the Month)

WEEKDAY MASSES

Monday through Friday: 8:15 a.m.

Saturday: 11:30 a.m.

SACRAMENT OF BAPTISM

By appointment – Course Required

SACRAMENT OF MARRIAGE

Arrangements 12 months in advance

Marriage Course is required

SACRAMENT OF RECONCILIATION

Saturday: 4:00 p.m. - 4:30 p.m.

MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

CHURCH OFFICE HOURS

Monday: 1:00 p.m.– 4:00 p.m.

Tuesday – Friday: 9:00am – noon;

1:00 p.m.– 4:00 p.m.

St. Anselm's School

182 Bessborough Drive

Toronto, Ontario M4G 4H5

416-393-5243

Mass Intentions for Week

Monday, February 4th, 8:15 a.m.

Joan Daly
Requested by Tom Daly

Tuesday, February 5th, 8:15 a.m.

Loreto Battisti
Requested by Mike Duffie and Family

Wednesday, February 6th, 8:15 a.m.

Eddie Hanna
Requested by Theresa Ryan

Thursday, February 7th, 8:15 a.m.

Franciszek & Eugenia Kalita
Requested by the Family

Friday, February 8th, 8:15 a.m.

Saturday, February 9th, 9:00 a.m.

Dr. Nagib Khalifa
Requested by the Gouda & Skelly Families

CHECK IT OUT! Our parish is now on TWITTER.
Follow us @StAnselmChurch



PARISH SUPPORT

Last weekend, the parish collection was \$7,321.90, which includes a PAG amount of \$4,572. Thank you.



For the sick who have asked for our prayers, especially Bishop Bob Kasun, Mary Hanna, Rachel Moxam, John Crescitelli, Mary Lou Watson and Sharon Batke, that the healing love and consolation of God may surround them and bring them strength in their illness, we pray...

GOOD SHEPHERD CASSEROLES

Group "B" casseroles for the Good Shepherd are due February 16/17. This is the Family Day long weekend. Please bring your frozen casserole to the parish hall kitchen prior to Mass that weekend or make arrangements to bring it to the parish office ahead of that weekend.

Join us this Sunday



Sunday, February 3rd
You are warmly invited
to share some coffee, tea
& other surprise treats!
Please join us in the parish hall
following the 11:00 Mass.

CELEBRATION OF MARRIAGE SUNDAY MASS

The Office of Formation for Discipleship at the Archdiocese of Toronto is happy to announce the Celebration of Marriage Mass at St. Clare of Assisi Parish, 150 St. Francis Ave, Woodbridge on **Sunday, February 10, 2019 at 4:00 p.m.**

Couples celebrating their milestone 25th, 40th, 50th and 60+ wedding anniversary will be honoured at this special Mass. To register, please visit www.archtoronto.org/marriage and follow the link to register.

ST. ANSELM WOMEN'S NETWORK

The Women's Network will meet at 9:00 a.m. on **Wednesday, February 6th** in the parish hall. All are welcome to attend.



Sacrament of Anointing

The Sacrament of Anointing will be offered during the 5:00 p.m. Mass next **Saturday, February 9th**. Canon law states that anyone who is in danger of death from an illness or from old age can receive this sacrament. Should a person's condition worsen, the sacrament may be repeated. The Catechism adds that it is also appropriate to receive the sacrament prior to serious surgery. Of course, a person at the point of death may also be anointed in preparation for the journey home to God.

A blessing is not the same as the Anointing of the Sick. When this sacrament is celebrated within our celebration of the Sacrament of Eucharist, regardless of how many or few are anointed, all church law and practice must be followed. For example, only the sick person is anointed; caregivers and family who are well are not. If you are unsure or have any questions, please call the parish office.



St. Anselm's Ecology Group
Encyclical Letter of the Holy Father Francis
Laudato Si'
 Chapter One
 What is Happening to Our Common Home?
 III. Loss of Biodiversity

41. In tropical and subtropical seas, we find coral reefs comparable to the great forests on dry land, for they shelter approximately a million species, including fish, crabs, mollusks, sponges, and algae. Many of the world's coral reefs are already barren or in a state of constant decline. "Who turned the wonderworld of the seas into underwater cemeteries bereft of color and life?" This phenomenon is due largely to pollution which reaches the sea as the result of deforestation, agricultural monocultures, industrial waste, and destructive fishing methods, especially those using cyanide and dynamite. It is aggravated by the rise in temperature of the oceans. All of this helps us to see that every intervention in nature can have consequences which are not immediately evident, and that certain ways of exploiting resources prove costly in terms of degradation which ultimately reaches the ocean bed itself.

42. Greater investment needs to be made in research aimed at understanding more fully the functioning of ecosystems and adequately analyzing the different variables associated with any significant modification of the environment. Because all creatures are connected, each must be cherished with love and respect, for all of us as living creatures are dependent on one another. Each area is responsible for the care of this family. This will require undertaking a careful inventory of the species which it hosts, with a view to developing programs and strategies of protection with particular care for safeguarding species heading toward extinction.

Pope Francis

www.facebook.com/ecoanselm

To purchase a copy of the Encyclical email:

ecoanselm@gmail.com

"No Prophet is accepted in his hometown"
Rebuilding Hearts



This week the other shoe drops. Jesus spoke in a Nazareth synagogue last week and now moments later in the same synagogue we will hear the people's reaction to his message. A hint: they will try to throw him off a cliff. To

see why, look at how bold Jesus is. First he searches out a prediction of the Messiah from the book of Isaiah. Here are the very words he read in the synagogue: The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour. The people loved him ... until he applied the reading to himself! He said, "Today this Scripture has been fulfilled in your hearing" (Gospel)! This scripture passage was known to all as referring to the Messiah. They saw clearly that Jesus was claiming to be the Messiah! They were stunned. He had grown up in their midst. He was the carpenter's son, the one they had seen weekly in this same synagogue. Why in the world would a local man come up with such a bizarre story? We already know why. At the Jordan river, when he had received baptism, the heavens opened up and the Holy Spirit descended upon him and a voice from the heavens said, "You are my son, the Beloved; with you I am well pleased" (Luke 3:21-22)! The Father's voice, out loud! Jesus' public ministry would soon begin. He was openly the anointed servant of God. Immediately he fled into the desert to brood and to pray. Why? His consciousness of his divinity had formerly been lodged mainly at the depths of his human awareness. Now it had to be drawn up further into mindfulness and actioned. But his humanity meant that he could be attracted to the wrong answers too, ones suggested by the devil. Turn his divinity into self-satisfaction, into power, into reputation. He was authentically tempted, but each time he refused. Now in the power of the Spirit he had come back to Nazareth, as Luke says. It becomes obvious why he selected that passage from Isaiah in the synagogue. Isaiah's words above were about him! How were his Nazareth neighbors supposed to have any understanding of this? He looked like a mad-man, claiming equality with God! To them, he was simultaneously insulting his home town, his people, Israel, and God. "He is out of his mind," they shouted. Jesus tells them that neither Elijah nor Elisha, great prophets, had been able to work their miracles in Israel, but went elsewhere to do them. "No prophet is accepted in his hometown," he said. So suddenly he is one of the prophets! They pull him out to a cliff, planning to annihilate such a blasphemer. He escaped somehow but now the ball was in motion. This scene—and it is the first one described in his public ministry—forecasts his remaining life. First loved and accepted, then pushed to his death. In the coming months we will see him carrying out his public ministry. What will he do? We must find out, because we are meant to be filled with the same Holy Spirit.

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