

ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

Phone: 416-485-1792 Fax: 416-485-4920

Email: stanselparish@bellnet.ca Website: stanselmsto.archtoronto.org



PARISH STAFF

Fr. Thomas Moore, Pastor

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.

11:00 a.m.

INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.

(Second & Fourth Sundays of the Month)

WEEKDAY MASSES

Monday through Friday: 8:15 a.m.

Saturday: 11:30 a.m.

SACRAMENT OF BAPTISM

By appointment – Course Required

SACRAMENT OF MARRIAGE

Arrangements 12 months in advance

Marriage Course is required

SACRAMENT OF RECONCILIATION

Saturday: 4:00 p.m. - 4:30 p.m.

MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

CHURCH OFFICE HOURS

Monday: 1:00 p.m.– 4:00 p.m.

Tuesday – Friday: 9:00am – noon;

1:00 p.m.– 4:00 p.m.

St. Anselm's School

182 Bessborough Drive

Toronto, Ontario M4G 4H5

416-393-5243

Mass for Intentions Week



Monday, February 11th, 8:15 a.m.

Reynaldo Encomienda
Requested by Jo Tambagahan

Tuesday, February 12th, 8:15 a.m.

Jo Kostovcik
Requested by Mel Kostovcik

Wednesday, February 13th, 8:15 a.m.

Dermot Christopher
Requested by Christina Christopher

Thursday, February 14th, 8:15 a.m.

William Aust
Requested by the Family

Friday, February 15th, 8:15 a.m.

Rosaria Abate
Requested by the Filippi Family

Saturday, February 16th, 9:00 a.m.

Pat Dowling
Requested by Anne and Bob Scott

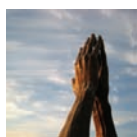
CHECK IT OUT! Our parish is now on **TWITTER**. Follow us @StAnselmChurch



PARISH SUPPORT

Last weekend, the parish collection was \$7,654, which includes a PAG amount of \$4,572. The monthly building fund collection totaled \$3,516,

including a PAG amount of \$534. Thank you.



For the sick who have asked for our prayers, especially Bishop Bob Kasun, Mary Hanna, Rachel Moxam, John Crescitelli, Mary Lou Watson and Sharon Batke, that the healing love and consolation of God may surround them and bring them strength in their illness, we pray...

THIS WEEKEND!

CELEBRATION OF MARRIAGE SUNDAY MASS

The Office of Formation for Discipleship at the Archdiocese of Toronto is happy to announce the Celebration of Marriage Mass at St. Clare of Assisi Parish, 150 St. Francis Ave, Woodbridge on **Sunday, February 10, 2019 at 4:00 p.m.**

Rosary

“Say the Rosary every day to obtain peace for the world.”

Our Lady of Fatima

Join the St. Anselm’s Ecology Group as we pray the Rosary for Peace and for Care of Creation at home Wednesday evenings at 7:00 pm

Mass

For Peace and for Care of Creation
Please join us

Friday, February 22, 2019 at 8:15 am
www.facebook.com/ecoanselm
ecoanselm@gmail.com

EcoAnselm would like to extend a big **THANK YOU** for your generous donation of eyeglasses and sunglasses to help those in developing countries that are in need. In total, we collected 115 pairs of glasses. This is amazing! If you still have any eyeglasses that you wish to contribute, the last day they will be collected is **Sunday, February 17th.**

GOOD SHEPHERD CASSEROLES

Group “B” casseroles for the Good Shepherd are due **NEXT WEEKEND**, February 16/17. This is the Family Day long weekend. Please bring your frozen casserole to the parish hall kitchen prior to **Mass** that weekend or you may make arrangements to bring it to the parish office ahead of next weekend.

DID YOU KNOW? We are one of several parishes that provide meals for the Good Shepherd Refuge. The casserole recipe provided to our volunteer chefs is simple and nutritious, and purchasing ingredients can easily be incorporated into a regular trip to the grocery store.

Each casserole feeds **TEN** hungry individuals and a warm meal on a cold night is appreciated by all. For more information on joining the casserole program here at St. Anselm, please call the parish office.

attention **PREFECTS**

There will be a meeting on **Sunday, February 10th** in the hall after the 11:00am Mass.

2018 TAX RECEIPTS

Tax receipts for donations made in 2018 will be mailed out this week. Please check your envelope carefully – you will find a receipt from St. Anselm (including offertory, building fund, special collection and ShareLife donations made in the parish) as well as a letter from Fr. Moore.

If you made any donations to St. Vincent de Paul, including the Christmas Family to Family initiative, your receipt will be included in this same envelope as a separate piece of paper issued by the St. Vincent de Paul Society. Again, please check carefully! If you are contributing to the Family of Faith campaign, or if you made a donation to ShareLife via credit card, a receipt will come directly from them and will not be reflected in your receipt total from St. Anselm. Should you have any questions, please call the parish office for clarification.

CATHOLIC CEMETERIES & F.S. FREE SEMINAR

Has the Winter got you down?

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Thursday, February 28 – 7:00 p.m. to 8:00 p.m.

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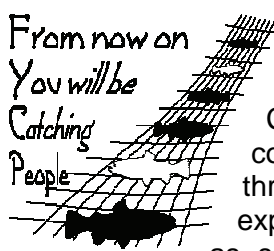
211 Langstaff Road East, Thornhill

CONTACT: Catholic Cemeteries & Funeral Services-

PHONE: 416-733-8544 x 2047 **EMAIL:** info@cc-fs.ca

WEBSITE: catholic-cemeteries.com

HERE AM I LORD...SEND ME...



From now on You will be Catching People

Isaiah in the Temple, Peter in the fishing boat, and Paul writing to his beloved Corinthians—what do they have in common? Each of this Sunday's three readings reflects on their experience of being commissioned as servants of God. As different as these three situations are—a Hebrew prophet in the Temple, a Galilean fisherman surprised by an enormous catch, and a Greek-writing Pharisee reflecting on being a Christian convert—the three scenarios have startlingly similar elements. Each of these men is confronted by an awesome manifestation of divine power. Isaiah of Jerusalem has a vision that he can only call “seeing the Lord.” Celestial beings called Seraphim (literally “burning ones”) sing the praise that we have incorporated into our Eucharistic Prayer: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” Thus the prophet comes to know God, not just as a local Near Eastern divinity but as the God of all, the One whose glory is shown in all creation. This becomes a major theme for this prophet and the successors who speak in his name: Yahweh, the creator of all, is the redeemer of Israel. For Peter,

the awesome manifestation of the divine comes in the form of an amazingly abundant catch after a night of fruitless toil. As in the wine-sign at Cana, a surprising abundance follows obedient response to the command of Jesus. For Paul, pondering his place in the scheme of things, the awesome experience was a vision of Jesus as risen Lord on the road to Damascus. As it was with Isaiah, Paul encounters an unbidden divine vision. In the presence of the divine manifestation, all three feel a profound unworthiness. “Woe is me,” says Isaiah. “I am lost for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of Hosts!” Peter's reaction to the titanic catch is to fall at Jesus' knees and say, “Go away from me. Lord, for I am a sinful man.” As for Paul, when he reflects on his experience, he can only say, “I am the least of the Apostles, unfit to be called an Apostle, because I persecuted the Church of God.” In each case, what followed that sense of unworthiness was a divine assurance and—the biggest surprise of all—a commission. One of the “burning ones” touches Isaiah with an ember and assures him that his wickedness is purged. Then the future prophet hears the voice of the Lord asking for a volunteer. The amazed and kneeling Peter hears Jesus address him, “Do not be afraid; from now on you will be catching people.” For his part, Paul found himself drawn into a mission of surprising fruitfulness, amazingly effective among Gentiles rather than among his fellow Jews. When he alludes to this mission as he writes to the Corinthians, he is compelled to say, “But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of the Apostles – though it was not I, but the grace of God that is with me.” Clearly, in this pattern of the calls of Isaiah, Peter, and Paul, there is a message for all of us. We who find ourselves blessed with a sense of divine presence inevitably feel a sense of unworthiness in proportion to our sense of God's goodness. But God does not allow us to stay there. Along comes the purifying ember - God healing in us what we are unable to fix - and then some sense of a task, as if to say: “Forget about your unworthiness, I have a job for you to do; get up and do what needs to be done, and I'll see that you get the support you need.” What does it take to be ready for the divine manifestation in the first place? Isaiah was worshiping in the Temple. Peter was plying his trade and alert to the Master's suggestion. And Paul, even as he was persecuting what he later recognized to be “the Church of God,” was following his best lights, zealous for God. With such witnesses answering the call to discipleship, are we ready? When God calls, are we ready to answer – **Here am I Lord. Send me.**

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