

# ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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## PARISH STAFF

Fr. Thomas Moore, Pastor

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

## SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.  
11:00 a.m.

## INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.

(Second & Fourth Sundays of the Month)

## WEEKDAY MASSES

Monday through Friday: 8:15 a.m.

Saturday: 11:30 a.m.

## SACRAMENT OF BAPTISM

By appointment – Course Required

## SACRAMENT OF MARRIAGE

Arrangements 12 months in advance  
Marriage Course is required

## SACRAMENT OF RECONCILIATION

Saturday: 4:00 p.m. - 4:30 p.m.

## MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

## PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

## CHURCH OFFICE HOURS

Monday: 1:00 p.m.– 4:00 p.m.

Tuesday – Friday: 9:00am – noon;  
1:00 p.m.– 4:00 p.m.

## St. Anselm's School

182 Bessborough Drive  
Toronto, Ontario M4G 4H5  
416-393-5243

## Mass for Intentions Week

**Monday, May 27<sup>th</sup>, 8:15 a.m.**

Bill Poole

Requested by Bernice Bolan

**Tuesday, May 28<sup>th</sup>, 8:15 a.m.**

Ruth Neumann

Requested by the Family

**Wednesday, May 29<sup>th</sup>, 8:15 a.m.**

The Deceased Members of the Wren Family

Requested by Theresa Ryan

**Thursday, May 30<sup>th</sup>, 8:15 a.m.**

The Deceased Members of the Aust Family

**Friday, May 31<sup>st</sup>, 8:15 a.m.**

Freeman & Iona D'Silva

Requested by Chris, Aubrey & Melanie D'Silva



Last weekend, the parish collection was \$6,836, which includes a PAG amount of \$4,359. Thank you.



For the sick who have asked for our prayers, especially Bishop Bob Kasun, Mary Hanna, Rachel Moxam, Shirley Rouleau, Terry McIntosh and Jennifer Anderson, that the healing love and consolation of God may surround them and bring them strength in their illness, we pray...

## SPECIAL COLLECTION

There will be a special collection for the **Pope's Pastoral Works** in all churches in the Archdiocese this weekend. This collection was established by the bishops of Canada in 1970. The Papal Charities allow the Pope to contribute to various charitable causes around the world, particularly toward aiding the victims of war, famine and natural disasters. By contributing to the Pope's Pastoral Works, the faithful of Canada give a universal dimension to their charity.

**Group "B" casseroles will be due the weekend of June 15/16. If you are planning to be away, you may make arrangements to bring your casserole in prior to the collection weekend. Your continued commitment to this valuable ministry is most appreciated.**



...to the 45 Confirmandi in our parish this year. You have the prayers and support of your parish community.

## Share...Life!

**Living the Gospel by supporting isolated seniors**

In the span of three months, Debbie felt she had lost everything. Her partner of 33 years died, her leg was amputated, and she could no longer care for her beloved pets. She turned to the Society of Sharing, a ShareLife funded agency, who partnered her with a volunteer named Geoff. Not only did Geoff provide friendship, he used his teaching background to help Debbie fulfill a lifelong goal: learning how to properly read. Though it will be impossible for Debbie to regain all she has lost, her life is feeling full again.

**Next Sunday, June 2 is the next ShareLife Sunday. Please give generously.**

**CHECK IT OUT!** Our parish is now on TWITTER. Follow us @StAnselmChurch



St. Anselm's Ecology Group  
**Encyclical Letter of the Holy Father Francis**  
**Laudato Si'**  
 Chapter One

What is Happening to Our Common Home?

V. Global Inequality

52. The foreign debt of poor countries has become a way of controlling them, yet this is not the case where ecological debt is concerned. In different ways, developing countries, where the most important reserves of the biosphere are found, continue to fuel the development of richer countries at the cost of their own present and future. The land of the southern poor is rich and mostly unpolluted, yet access to ownership of goods and resources for meeting vital needs is inhibited by a system of commercial relations and ownership which is structurally perverse. The developed countries ought to help pay this debt by significantly limiting their consumption of non-renewable energy and by assisting poorer countries to support policies and programs of sustainable development. The poorest areas and countries are less capable of adopting new models for reducing environmental impact because they lack the wherewithal to develop the necessary processes and

to cover their costs. We must continue to be aware that, regarding climate change, there are *differentiated responsibilities*. As the United States bishops have said, greater attention must be given to “the needs of the poor, the weak, and the vulnerable, in a debate often dominated by more powerful interests.” We need to strengthen the conviction that we are one single human family. There are no frontiers or barriers, political or social, behind which we can hide, still less is there room for the globalization of indifference.

**Pope Francis**

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To purchase a copy of the Encyclical email:

[ecoanselm@gmail.com](mailto:ecoanselm@gmail.com)

### **THE GIFT OF PEACE**



In today's gospel, Jesus is talking with his disciples the night before his death. This is his going away conversation. Jesus is aware of all that can happen, and that the Father sees it and will bring good out of it. Jesus has taught the disciples what they need for now. Down the road the “Advocate,” the Holy Spirit, will bring into clarity all

that they have experienced together and all that he has taught them. They will mourn his passing, but they will find new life in the message he has given them. The Spirit will grow in them.

Today, we read this gospel as we reflect on the lives of the disciples just before Jesus departs from them at his ascension. They will again experience the loss of his companionship. They will again need their faith strengthened. They must rely on the strength of their relationship with Jesus and the presence of his Spirit in them. We are in that space ourselves today. Our relationship with Jesus, who is not physically present, must carry us. Our participation in the life of the Spirit enlightens us and lifts our lives. As a loving mentor, the Johannine Jesus is represented by the fourth evangelist as one who thought of everything, including how his followers would fend for themselves in the “little while” he would be gone from them. Indeed, they would not be alone; Jesus would bequeath to them the gifts of the Advocate or Holy Spirit, the love of God and the gift of peace. With these gifts as their inheritance, Jesus' disciples would not only survive, they would thrive.

First among the gifts of their inheritance is the love of God, dwelling with and within those who keep God's word. The Son, Jesus Christ, is the very Word of God spoken into flesh and blood, time and space, as well as every truth, every teaching, every word

spoken by Jesus while he remained with his own. Taking him as God's Word and all his words to heart introduces the believer to a new language, the language of love. Knowing and speaking and listening and pondering this new language opens the door to an intimacy with God that Jesus is willing to share. That sharing continues to grow and to deepen through the gift of the Spirit. We continue to experience the risen Lord through this same Spirit. Pervading all these gifts is the gift of peace, given in the very breath of Jesus. A traditional greeting among Jews, Peace/Shalom wishes all the best to another so that each may enjoy a life in which nothing is lacking. As they grew and developed, the Jews regarded peace as the hallmark of the messianic era. That Jesus was capable of imparting this peace to his disciples signifies that the era of the messiah and of salvation has dawned in him. For this reason, the author of Ephesians (2:14) could call upon Jesus as “Christ, our peace.”

In peace and in the presence of the Paraclete, the Holy Spirit, the Advocate, the church continues to reveal the message and exercise the mission of Jesus. The life and work of Jesus is carried on in us. Once again, we approach the end of the Easter Season; once more, we are reminded of those gifts given so long ago to the first disciples. We, too, are the recipients of God's Love, the indwelling of the Holy Spirit and the Peace of Christ. To believe in the Resurrection of Jesus, we see the final end of the story, our story and the story of human history - the wonderful triumph of light, love, justice, graciousness, beauty, joyous-embrace, and God. To believe in the resurrection is to believe Julian of Norwich's wonderful dictum: And all shall be well and all shall be well and every manner of being shall be well. Amen.



## **RELIGIOUS EDUCATION**

Calling all elementary school children not attending a school in the Catholic board - St Anselm's Parish is committed to helping parents pass on the faith. May is sign-up month; forms and information are at the back of the church, or you may contact our coordinator Yvonne Gray at [yvonne.gray@bell.net](mailto:yvonne.gray@bell.net)

**Please submit your registration and fee no later than May 31<sup>st</sup>. Class space is limited.**

### **Children's Liturgy**

Our Sunday 11:00am children's liturgy is now over for the summer. Many thanks to Cindy and Lorraine for their enthusiastic dedication to teaching the Gospel stories to the young children of our parish.

Please join us again in September.

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