

ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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PARISH STAFF

Fr. Thomas Moore, Pastor

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.

11:00 a.m.

INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.

(Second & Fourth Sundays of the Month)

WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

SACRAMENT OF BAPTISM

By appointment – Course Required

SACRAMENT OF MARRIAGE

Arrangements 12 months in advance

Marriage Course is required

SACRAMENT OF RECONCILIATION

Saturday: 4:00 p.m. - 4:30 p.m.

MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

CHURCH OFFICE HOURS

Monday: 1:00 p.m.– 4:00 p.m.

Tuesday – Friday: 9:00am – noon;

1:00 p.m.– 4:00 p.m.

St. Anselm's School

182 Bessborough Drive

Toronto, Ontario M4G 4H5

416-393-5243

Mass for Intentions Week

Tuesday, November 5th, 8:15 a.m.

Maisie and Jack Mooney
Requested by the Family

Wednesday, November 6th, 9:00 a.m.

For the Special Intentions of Emma Garnett
Requested by the Family

Thursday, November 7st, 9:00 a.m.

For the Souls in Purgatory
Requested by Cerila Quitasol

Friday, November 8th, 8:15 a.m.

Christian Sampson
Requested by Christine Sampson



All those who attended the information meeting for **Confirmation** are reminded that registration forms, baptism certificates and fees must be submitted by **NEXT SUNDAY, November 10th** in the collection basket during Mass.

GROUP "A" casseroles for the Good Shepherd will be due the weekend of November 16/17. Please plan to bring your frozen casserole to the parish hall before Mass that weekend. Thank you to our Casserole Chefs!

ST. ANSELM WOMEN'S NETWORK CHRISTMAS BAZAAR

 Join us in the parish hall on **Sunday, December 1st from 9:30am to 1:00pm for Christmas treats and gift ideas.**
Pre-orders for popular baked items should be submitted to the parish office by THIS WEDNESDAY, November 6th along with payment.
Please see the order forms on the glass tables.

St. Anselm Women's Network is requesting White Elephant sale items for the annual Christmas Bazaar. ** Please NO clothing or books!**
Items may be dropped off

- any Wednesday morning to the parish hall;
- to the office during regular office hours;
- to the parish hall the day before the sale (Saturday, November 30th)

BUNDLE UP WEEKEND

The next "Bundle Up" collection weekend is coming up on **November 30/December 1.**

The Society of St. Vincent de Paul is collecting clothing - all seasons (men, women and children) to be given to those in need or to be sold to help support their special works in our community. Please bring your donation to the Society's truck during the Bundle Up weekend. Thank you for your continued support.



St. Anselm's Ecology Group **Encyclical Letter of the Holy Father Francis** **Laudato Si'** Chapter One

What is Happening to Our Common Home?
VI. Weak Responses

57. It is foreseeable that, once certain resources have been depleted, the scene will be set for new wars, albeit under the guise of noble claims. War always does grave harm to the environment and to the cultural riches of peoples, risks which are magnified when one considers nuclear arms and biological weapons. "Despite the international agreements which prohibit chemical, bacteriological, and biological warfare, the fact is that laboratory research continues to develop new offensive weapons capable of altering the balance of nature." 34 Politics must pay greater attention to foreseeing new conflicts and addressing the causes which can lead to them. But powerful financial interests prove most resistant to this effort, and political planning tends to lack breadth of vision. What would induce anyone, at this stage, to hold on to power only to be remembered for their inability to take action when it was urgent and necessary to do so?

58. In some countries, there are positive examples of environmental improvement: rivers, polluted for decades, have been cleaned up; native woodlands have been restored; landscapes have been beautified thanks to environmental renewal projects; beautiful buildings have been erected; advances have been made in the production of non-polluting energy and in the improvement of public transportation. These achievements do not solve global problems, but they do show that men and women are still capable of intervening positively. For all our limitations, gestures of generosity, solidarity, and care cannot but well up within us, since we were made for love.

Pope Francis

SUNNYBROOK SPEAKER SERIES
DIABETES MATTERS, HEAD TO TOE

You are invited to an evening discussion on Type 2 Diabetes on Monday, November 18th from 6:30pm to 8:30pm. Leading Sunnybrook experts will discuss nutrition, medication and prevention strategies for foot health.

Location: McLaughlin Auditorium, Bayview Campus
2075 Bayview Ave. E Wing, Ground Floor
Free admission and free parking (Garage One)
Please RSVP by November 15th
speaker.series@sunnybrook.ca or 416-480-4117

Did you know?

The Mary Ward Centre offers several talks, workshops, student retreats and events during the year. To find out more, please email

info.marywardcentre@gmail.com

STEWARDSHIP AND PARISH LIFE

When Zacchaeus has a conversion experience, he vows not only to correct the wrong he has done but to give back “four times as much.” Zacchaeus mirrors for us that we should seek greater generosity in our gifts, especially of our time and talents. Let us prayerfully review how we use our time and talents and seek ways to better serve the Kingdom of God within our parish.



November is the month of the Holy Souls. Our Book of Remembrance is available to inscribe the names of deceased loved ones.

Who Can Be Saved?



One of the most telling and significant encounters in the entire Gospel of Luke is the one where a rich man asks Jesus a troubling question. This query turns out to be a central one because its answer gets to the very heart of what Jesus calls the “one thing that remains” — the one thing that will make the difference between merely following the rules of the law and going all the way and trusting fully in God. The question asked is this: “What should I do to inherit eternal life?” Jesus reminds the questioner what the commandments are, only to have the rich man say, “I’ve kept all these from my youth.” Jesus’ famous reply is a shocking one: “One thing remains for you to do: Sell everything you possess.” This is so

radical a response that the people hearing it in today’s Gospel reading, including his disciples, ask: “Then who can be saved?” To answer their question, Luke tells a story about another rich man. A man named Zacchaeus. Only this time, the person is not a righteous follower of the law, but a man who is known by all to be a “sinner.” His sin is that he is the “chief tax collector,” a man who has gotten rich from colluding with the hated Romans and oppressing the Jewish people. But unlike the first rich man, who asked the question about how one can gain eternal life, Zacchaeus is open to the possibility of a new life, a transformed life, a life of hospitality and generosity and “glorifying God.” Appearances can deceive us. Everything about the first rich man suggested the utmost piety. He’d followed all the commandments from the time he was a child. He was pious to the core. Yet he lacked one thing: the willingness to change his heart; the longing to embrace a new way of living in total trust. The Gospel tells us he “went away sad.”

At the same time, everything about Zacchaeus suggested corruption and wickedness. Yet he so wanted to see Jesus, he was so on fire to discover a new approach to life, that he almost made a fool out of himself by climbing a tree to get a glimpse of Jesus even though he was very short. And after he was able to see and to hear, he climbed down and enthusiastically welcomed Jesus into his home and into his heart. In fact, he was so changed by this experience that he promised to give away half his wealth and make restitution to anyone he had cheated. This same Gospel shows us a very different kind of rich man — one filled with joy.

This, Jesus tells us, is the answer to the question “Who can be saved?” Those who have a free and generous heart; those who do not allow themselves to become consumed by their possessions. Jesus is not opposed to wealth or possessions. He is opposed to stinginess. He is opposed to people’s unwillingness to share with “the least of these.” He is opposed to the lack of hospitality and kindness that allows us eagerly to share all the blessings we’ve been given. Jesus says to Zacchaeus, “Come down.” Perhaps that’s exactly what he’s saying to each of us: Come down. Come down from our arrogance, which tells us that what we possess we deserve to keep only for ourselves. Come down from the miserliness in us that wants to hoard our possessions, as though they alone will bring us happiness.

For the gift of joy, that we may rejoice as we experience Jesus with us on our life journey... We pray...

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