

# ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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## PARISH STAFF

Fr. Thomas Moore, Pastor

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

## SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.

11:00 a.m.

## INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.

(Second & Fourth Sundays of the Month)

## WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

## SACRAMENT OF BAPTISM

By appointment – Course Required

## SACRAMENT OF MARRIAGE

Arrangements 12 months in advance

Marriage Course is required

## SACRAMENT OF RECONCILIATION

Saturday: 4:00 p.m. - 4:30 p.m.

## MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

## PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

## CHURCH OFFICE HOURS

Monday: 1:00 p.m.– 4:00 p.m.

Tuesday – Friday: 9:00am – noon;

1:00 p.m.– 4:00 p.m.

## St. Anselm's School

182 Bessborough Drive

Toronto, Ontario M4G 4H5

416-393-5243

Mass  for Intentions Week



**Tuesday, February 11<sup>th</sup>, 8:15 a.m.**  
Barry Farmer  
Requested by the Glofcheski Family

**Wednesday, February 12<sup>th</sup>, 8:15 a.m.**  
Reynold Frutkin  
Requested by the MacInally Family

**Thursday, February 13<sup>th</sup>, 8:15 a.m.**  
Robert Divine  
Requested by the Chapman Family

**Friday, February 14<sup>th</sup>, 8:15 a.m.**  
Bill Aust  
Requested by the Family



*The parish office will close at 2:00pm on Friday, February 14<sup>th</sup> and will re-open at 1:00pm on Tuesday, February 18<sup>th</sup>.*

**GOOD SHEPHERD CASSEROLES**

Group "B" casseroles for the Good Shepherd are due **NEXT WEEKEND, February 15/16**. Please bring your frozen casserole to the parish hall kitchen prior to Mass.

*Everyone Welcome!*

The Women's Network would like to invite parishioners to our first monthly neighbourhood walk happening on **Wednesday, February 12<sup>th</sup>**. Strollers, wheelchairs, walkers, canes – everyone is welcome!

All are invited to meet in the MacNaughton lobby. We will be departing after the conclusion of the morning Mass, no later than 9:00am. These walks will take place on the 2<sup>nd</sup> Wednesday of each month, rain or shine! Please dress appropriately for the weather.

Mark your calendars! Hosted by the Women's Network, instructors Dorothy Brunelle and Barbara Laplante will be offering a creative card-making workshop on **Wednesday, February 19<sup>th</sup>** at 9:00am in the Griffin Room. All are welcome to attend.

St. Anselm's Ecology Group

**Encyclical Letter of the Holy Father Francis  
Laudato Si'  
Chapter Two  
The Gospel of Creation  
II. The Wisdom of the Biblical Accounts**

66. The creation accounts in the book of Genesis contain, in their own symbolic and narrative language, profound teachings about human existence and its historical reality. They suggest that human life is grounded in three fundamental and closely intertwined relationships: with God, with our neighbor, and with the earth itself. According to the Bible, these three vital relationships have been broken, both outwardly and within us. This rupture is sin. The harmony between the Creator, humanity, and creation as a whole was disrupted by our presuming to take the place of God and refusing to acknowledge our creaturely limitations. This in turn distorted our mandate to "have dominion" over the earth (cf. Gen 1:28), to "till it and keep it" (Gen 2:15). As a result, the originally harmonious relationship between human beings and nature became conflictual (cf. Gen 3:17-19). It is significant that the harmony which Saint Francis of Assisi experienced with all creatures was seen as a healing of that rupture. Saint Bonaventure held that, through universal reconciliation with every creature, Saint Francis in some way returned to the state of original innocence. 40 This is a far cry from our situation today, where sin is manifest in all its destructive power in wars, the various forms of violence and abuse, the abandonment of the most vulnerable, and attacks on nature.

**Pope Francis**

**SAVE THE DATE!**



St. Anselm Parish's annual **PANCAKE SUPPER** is back! Join us on **Tuesday, February 25<sup>th</sup>** from 5:00 – 7:30pm in the parish hall. Thank you to the members of the Women's

Network for organizing this year's supper. Ticket sales will take place February 15/16 and 22/23. \$5/person or \$20/family. We could use your help – if you are able to volunteer for even part of the evening, please call the office or sign up in the Millwood Lobby after Mass this weekend.

As part of the World Interfaith Harmony Week please join us at the Interfaith Festival of Creation sponsored by the Mary Ward Centre and the Archdiocese of Toronto on **Sunday February 16** from 1-5pm at Mary Ward Centre ( Loretto College) 81 St. Mary Street. For more information, see poster on EcoAnselm board at Millwood entrance of the church.

### **Anointing of the Sick**

Next **Saturday, February 15<sup>th</sup>** at the 5:00pm Mass we will celebrate the sacrament of the Anointing of the Sick. The following article will help you understand what the sacrament is for and who should celebrate it.



***“Are there any who are sick among you? Let them send for the priests of the Church, and let the priests pray over them, anointing them with oil in the name of the Lord; and the prayer of faith will save the sick persons, and the Lord will raise them up; and if they have committed any sins, their sins will be forgiven them.” (James 5:14-15)***

The Fathers of the second Vatican Council decreed that the Sacraments of the Church should be renewed so that we would return to their original intent and meaning. In the case of the Sacrament of the Sick, the old name of Extreme Unction was dropped and the ritual was revised so that it was not exclusively celebrated at the moment of death.

Times of mental or physical illness can be times of crisis in our lives that result in a time of loss, pain, and separation from others. Regardless, our loving God wants to be a part of our experience. God’s presence and support can come in and through the Church – our community of faith. The kind words and help that we receive from others are a part of this for God often works through human hands. It is wise to remember that a part of the fullness of life is our spiritual lives with God, which began at Baptism and will inevitably lead to death and resurrection.

### **Who Confers Anointing of the Sick?**

The only ministers of the Anointing of the Sick are priests and bishops. The oil used in administering this sacrament is called the Oil of the Sick. It is one of the three Holy oils blessed by the bishop of the diocese at his cathedral during the Chrism Mass celebrated every Holy Week. The essence of the sacrament lies in the actual anointing and the short prayer that accompanies the anointing. “Through this holy anointing may the Lord in his love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin save you and raise you up.”

### **Who is the recipient of the Anointing of the Sick?**

Canon law states that anyone who is in danger of death from an illness or from old age can receive this sacrament. Should a person’s condition worsen, the sacrament may be repeated. The Catechism adds that it is also appropriate to receive the sacrament prior to serious surgery. Of course, a person at the point of death may also be anointed in preparation for the journey home to God. A person who is already deceased is not anointed, as Sacraments are for the living. Prayers for the dead are most appropriate.

### **How is the Sacrament Celebrated? What do I need to do?**

In common with all of the sacraments, this one is meant to be celebrated in community, although there is provision for it to be celebrated with just the sick person and the priest present. Quite often, the sacrament is requested by a relative or friend, a nursing home or a hospice. Hospital chaplains are called to celebrate this sacrament at hospital bedsides. When the sacrament is celebrated either at home or at a hospital bedside, it is ideal if the family of the sick person can gather for this ritual. The presence of others assures us that the Church is present in prayer. The Anointing of the sick can also take place within the celebration of Eucharist. We celebrate First Eucharist and Confirmation within the Eucharistic celebrations as well. It is important to note that prayers for the sick are part of every celebration of Eucharist, particularly during the Prayers of the Faithful. Quite often, priests are asked to bless someone who is suffering or preparing for surgery. **A blessing is not the same as the Anointing of the Sick. When this sacrament is celebrated within our celebration of the Sacrament of Eucharist, regardless of how many or few are anointed, all church law and practice must be followed. For example, only the sick person is anointed; caregivers and family who are well are not.** Again, if you are unsure, call your pastor.

### **What are the effects of the Sacrament of Healing?**

When we come face to face with our own mortality, we can experience great anxiety. The Anointing of the Sick can be a moment of grace, insight and growth as it unites us to Christ, who brings strength, consolation and hope. Jesus teaches us to embrace God’s desires and reminds us that our Father is always loving and faithful... Through this sacrament, people receive forgiveness for their sins and comfort in their suffering; sometimes, they even experience the return of physical health. When you yourself are seriously ill or facing serious surgery, if you are elderly and slowly experiencing health issues, call to make an appointment to be anointed. If you are a relative or friend, ask for permission to make the call for them.

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