

ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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Email: office@stanselmschurch.com Website: stanselmsto.archtoronto.org



PARISH STAFF

Fr. Thomas Moore, Pastor

Deacon Daniel McPhee

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.

11:00 a.m.

INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.

(Second & Fourth Sundays of the Month)

WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

SACRAMENT OF BAPTISM

By appointment – Course Required

SACRAMENT OF MARRIAGE

Arrangements 12 months in advance

Marriage Course is required

SACRAMENT OF RECONCILIATION

Please call for appointment.

MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

CHURCH OFFICE HOURS

Tuesday & Thursday: 9:00am – noon
(Voicemail and email checked regularly)

St. Anselm's School

182 Bessborough Drive

Toronto, Ontario M4G 4H5

416-393-5243

Mass for Intentions Week

Tuesday, February 9th

Cal Gardner

Requested by the Hollis Family

Wednesday, February 10th

Joan Sullivan

Requested by Steve & Cathy Carter & Family

Thursday, February 11th

John Badali

Requested by Mary & Frank Cosentino

Friday, February 12th

Salvatore & Rosaria Buffa

Requested by the Filippi Family

Weekday Mass intentions will be celebrated by our pastor Fr. Moore each day as scheduled during the closure.

Our churches and parish offices across the Archdiocese are currently closed to comply with lockdown restrictions from the provincial government. Voicemail and email are being monitored on a regular basis.

BUNDLE UP WEEKEND – APRIL 10/11

As we remain under stay-at-home warnings for the coming weeks, you may find yourselves cleaning out drawers and closets but having nowhere to take the treasures you no longer want to keep. The St. Vincent de Paul Society's Bundle Up Weekend is scheduled for **April 10 & 11**. The truck will be in our parking lot to collect gently used clothing and linens. Please keep this worthy collection in mind!

2021 BOXED ENVELOPES

If you had a set of boxed envelopes in 2020, your donor number will remain the same for 2021. Boxed sets will be available for pick up from the office mailbox (please call or email ahead to arrange) or when the church reopens to the public. Last week, we began drop-off of boxes to parishioners and hope to continue this week.

Should you wish to submit cheques before you are able to up your 2021 envelopes, please be assured that you will receive full credit for your contributions as long as you place them in an envelope with your name and full mailing address (if not displayed on your cheque).

Please ensure that we have up-to-date contact information for you by letting us know if you have moved or changed phone numbers.

We are communicating updates through the bulletin (currently online only) and by email (via e-blasts). If you haven't received emails from us but would like to, send us a message with your name at office@stanselmschurch.com with the subject "Add My Email".

GOOD SHEPHERD CASSEROLE PROGRAM

Thank you to all our casserole chefs! The Good Shepherd Refuge was grateful to receive meal contributions from our parish. Despite pandemic restrictions, we were able to safely collect and submit frozen casseroles to feed the hungry. During the cold winter months where the need for a warm meal increases, this was especially good news. **Group B's** date for collection is scheduled on **February 20th**. Drop-offs will be accepted in the church parking lot between 4:00 and 5:00 p.m. on that date. Please email Yvonne at yvonne.gray@bell.net if you need a pan and lid.

CHURCH OPEN FOR PRIVATE PRAYER PLEASE RESERVE BY PHONE OR EMAIL

The church will be open for private prayer on **Tuesday and Wednesday mornings from 9:00 to 10:00.**

At this time **only 10 people are permitted in the church at one time.** That means nine parishioners and our custodian Jun makes it an even ten.

You must reserve either by phone or email and Barrig will confirm with you. We cannot allow walk-ins as we may end up exceeding limits. Jun will check you in and show you where you may sit. You are to wear a mask and follow all the protocols that were in place when the church first reopened. Thank you for cooperating and keeping others safe.

St. Anselm's Parish – YouTube Channel

We invite parishioners to visit and subscribe to our parish **YouTube Channel**. You can search us on YouTube with key words "St Anselm Church Leaside".

Job 7:1-4, 6-7
Psalms 147

1 Cor 9:16-19, 22-23
Mark 1:29-39

“Sing praises to the Lord, who heals the brokenhearted”

MORE BREAKING NEWS



In today's Gospel, Jesus' open embrace to all who needed him is obvious. Fresh from healing the man consumed with demons in the synagogue, Jesus healed Peter's mother-in-law and then allowed all those who

came to him, seeking relief from whatever ailed them, to set his agenda. He could have claimed to be “too busy” or “too stressed”; he could have wanted a more organized or traditional way of dealing with others. However, he, who had come to be all things to all people, fueled himself with prayer and went about doing good. In that deserted place where he quieted himself and communed with God, Jesus found the strength to adjust his attitude so that he was absolutely other-centred. Given to God completely, he was able to give himself to others. In his accessibility and availability, Jesus' followers today continue to find the attitude that should be their own. Today's Gospel, part of what Mark presented as a typical day in the ministry of Jesus, follows Jesus out of the synagogue in Capernaum and into the home of Peter. There, Jesus would manifest his authority over evil in a private manner as well as in a very public way. From his healing of Peter's mother-in-law to his curing of the many with “the whole city gathered around the door”, every word and work of Jesus revealed the goodness of God acting with power within him to defeat the power of evil. Each action of Jesus also holds a lesson in discipleship that continues to teach his followers today. Simon's mother-in-law, once healed of her fever by Jesus, began to wait on him and those who traveled with him. She offers a model of the quality of service that Jesus would later recommend to his own, a quality that he himself embodied. Her action contrasts with that of her son-in-law, Simon, who called Jesus' attention to the crowds clamouring for more healings but did nothing himself to help. This is the first of several incidents in the Marcan

Gospel where a woman will offer a right response to Jesus (the poor widow, the woman with the ointment, the women at the cross, the women at the tomb. These feminine responses will contrast sharply with the repeated and growing misunderstanding and insensitivity of Jesus' male disciples. However, the point is not to compare genders but to realize that models of discipleship and preachers and teachers of the Good News were not all male in a male-dominated ancient Near Eastern world. There is something to learn from all of Jesus' followers, be they male or female. Continuing to teach by example, the Marcan Jesus withdrew early the next morning to pray. Unwilling to leave him alone, Simon and the others went after him. Their actions allow all of us to see that even the first disciples misunderstood Jesus' mission. Their desire for more wonders is implied in the statement: “Everyone is looking for you.” In between the lines, readers can almost hear a little frustration on their part that Jesus seemed to be wasting time in that deserted place when he could be amazing more and more people with his miracles. Jesus' response to his disciples is weighty indeed. Despite the excitement caused by his healings, and even though these demonstrated his divinely endowed power, they do not fully reveal Jesus for who he is. That revelation will come later, on the cross. For now, Jesus intends to be about the business of preaching. “For that is what I came out to do,” he affirms. This mission will be revealed on several occasions throughout Mark's Gospel, as we see that the miracles of Jesus will be secondary to his message: **“Repent and believe in the Gospel.”** All of us are called to “Turn away from sin and follow the Gospel.” Paul understood the preaching of the Good News as foremost. This is echoed in today's second reading: “Woe to me if I do not proclaim the Gospel!” This is the call sent forth to all disciples and it is one that challenges us to pray, to act and to follow the Lord of all. How do you plan to answer this call?

For all who are experiencing their brokenness and incompleteness, that, through the touch of Jesus, they may be restored to the fullness of life and relationship...We pray...

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