

# ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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## PARISH STAFF

Fr. Thomas Moore, Pastor  
Deacon Daniel McPhee  
Barrig Hayward, Administrative Assistant  
Goody Cabral, Music Director & Cantor  
Aloysius Chan, Organist

## SUNDAY MASSES

Saturday: 5:00 p.m.  
Sunday: 9:00 a.m.  
11:00 a.m.

## INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.  
(Second & Fourth Sundays of the Month)

## WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

## SACRAMENT OF BAPTISM

By appointment – Course Required

## SACRAMENT OF MARRIAGE

Arrangements 12 months in advance  
Marriage Course is required

## SACRAMENT OF RECONCILIATION

Please call for appointment.

## MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

## PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

## CHURCH OFFICE HOURS

Tuesday & Thursday: 9:00am – noon  
(Voicemail and email checked regularly)

## St. Anselm's School

182 Bessborough Drive  
Toronto, Ontario M4G 4H5  
416-393-5243

## SIXTH SUNDAY OF EASTER

# Mass for Intentions Week



**Tuesday, May 11<sup>th</sup>**

Iona D'Silva

Requested by Chris, Aubrey and Melanie D'Silva

**Wednesday, May 12<sup>th</sup>**

Mary Jordan

Requested by Patrick Jordan

**Thursday, May 13<sup>th</sup>**

Joan Gallagher Schosinski

Requested by M.G. McCollam

**Friday, May 14<sup>th</sup>**

Salvatore and Rosaria Buffa

Requested by the Filippi Family

*Fr. Moore will continue to celebrate Mass intentions privately each day.*

### **IN-PERSON MASS TEMPORARILY CANCELLED**

Due to the current lockdown measures, we are now permitted a maximum of 10 people in the church at any time, including the presider. Therefore, Cardinal Collins has temporarily cancelled the public celebration of Mass in the Archdiocese of Toronto in order to comply with these restrictions. The dispensation from Sunday Eucharist remains in place. Once we receive information regarding re-opening, we will share it via e-blast and through the bulletin uploaded to our website at [stanselmsto.archtoronto.org](http://stanselmsto.archtoronto.org)

We encourage everyone to stay safe and stay home wherever possible until we are able to gather once again.

### **PROVIDE-A-MEAL CASSEROLE MINISTRY**

**Casseroles** for the Good Shepherd Refuge – Group “A” casseroles will be collected **NEXT SATURDAY, MAY 15<sup>th</sup>** in the church parking lot. If you need a pan/lid, please contact [yvonne.gray@bell.net](mailto:yvonne.gray@bell.net)

We are grateful to our casserole chefs for continuing their dedication to feed the hungry.

Thank you to Yvonne and her helpers who have been accepting casseroles in the parking lot for the past several months, allowing us to continue with this important ministry.

### **OPEN FOR PRIVATE PRAYER**

The church will be open Tuesday – Thursday from 9:00am – 10:00am for private prayer. As we are permitted only 9 visitors at a time, we ask that you please register your attendance ahead of time by emailing [office@stanselmchurch.com](mailto:office@stanselmchurch.com) or by calling 416-485-1792.

### **St. Anselm's Parish - YouTube Channel**

We invite parishioners to visit and subscribe to our parish **YouTube Channel**.

[St. Anselm's Parish Leaside - YouTube](#)

The Rosary Apostolate invites you to participate in the Rosary virtually on their YouTube Channel:

<https://www.youtube.com/c/TheRosaryApostolateInc>

Video links for Grades 1 to 3: First Glorious Mystery – One Decade

<https://youtu.be/KFNOURFTtRg>

Grades 4-12: The Glorious Mysteries

<https://youtu.be/J0XfOo3zAdE>

***Sacraments that were to take place in the Easter season have not been forgotten. Once places of worship are moved into the “red” zone and we can safely accommodate everyone, First Reconciliation, First Communion and Confirmation will take place for all children who have been preparing this year.***

### **SIXTH SUNDAY OF EASTER**

**Acts 10: 25-26,34-35,44-48**

**Ps 98**

**1 John 4:7-10**

**John 15:9-17**

***Alleluia. Alleluia. Those who love me will keep my word, and my Father will love them, and we will come to them.***

### **Believe and Love**



“Let us love, not in word or speech, but in truth and action.”(1John 3:18) With these words, the author of 1John puts his literary finger on a persistent human failing: saying one thing, such as “I love you,” but doing nothing to translate words into actions. At the beginning of a friendship or a marriage, heartfelt words of love are readily spoken, but these words fall flat and ring untrue if they are not lived out in caring and sharing, protecting and providing for the other. Evidently, the early Johannine community was suffering from a similar breach between word and deed. There were those who

took their belonging to Jesus seriously; these accepted the manner in which he had expressed his love and allowed his example to be their guide through life. There were also those who were of the mistaken notion that because they claimed to have a special knowledge of and to share a special relationship with Jesus, they were not bound by any ethical demands. To these, the Johannine writer appealed for integrity so that they who talked the talk of love would also walk the walk and do the deeds of love.

Earlier in this chapter of his letter, the Johannine writer of today's second reading, had offered his readers a definition of love: "We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another" (v. 16). To further clarify his message, the ancient writer added that if someone who has worldly means sees another in need and refuses to help, how can the love of God remain in him? John was sure that it did not. Moreover, the person who succumbs to such a dichotomous lifestyle where words are not translated into works does not live in the truth.

A favoured Johannine concept, truth, has the basic meaning of non-concealment; it describes what is unveiled. Thus, as Raymond E. Brown has explained, for the Greek mind, truth and reality are closely related (*The Gospel According to John*, Doubleday, New York: 1966). Therefore, the Johannine pastor's call to love in truth and deed becomes all the more poignant. Make your love real, he is urging; make your good deeds known to such a degree that they become a reality for others. Believers may not only speak of their love for the needy, the hungry, the helpless and the hopeless. They must make that love truthful by doing those deeds that alleviate need. They will provide food and support, and defend and encourage those whose truth, or whose everyday reality, is lacking in all these blessings. Following through on this call to love and live in truth, the ancient writer also pointed out the means to do so — by keeping the commandments. Rather than list the several prescriptions of the Decalogue, which he presumed were very well-known to his readers, the author of 1 John summarized the commandments in two words: believe and love. Believing implies more than intellectual assent or knowledge. To believe in God is equivalent to a relationship with God, and it is that loving relationship with God that prompts the believer to love others. Through the centuries that now separate us from the first readers of this letter, much has changed, but this dual command will never change: Believe and love in truth and deed. Privileged to be called the beloved friends of Jesus, disciples throughout the ages right down to each one of us today and continuing for all time, are responsible for being faithful to Jesus at all

times, recognizing that it is he who chose us and not vice versa. With that choice comes the gift of the Spirit, who enables the fidelity, service and commitment of true followers of the Christ. These virtues, when lived out on a daily basis, constitute the good fruit that Jesus, the vine, expects of his branches, his friends.

***For the Church, that we, whom Jesus has called friends, may remain in his love and be instruments of love and healing in the world... We pray...***

***For all mothers and those who have shown us a mother's love, that God may watch over them, bless them with every good gift, and fill their hearts with peace... We pray...***

**FREE WEBINAR!!!  
ESTATE PLANNING FROM A CATHOLIC  
PERSPECTIVE**

**Saturday, May 22, 2021 at 9:30 am**

Join this webinar and learn about the importance of a Will, Powers of Attorney & Estate Planning as well as Catholic teachings and traditions around cremation. The Archdiocese of Toronto estate planning team will share:

- How to protect your loved ones with a proper Will
- How to ensure that your wishes are legally protected
- About Powers of Attorney
- Estate Trustee selection
- Finding lawyers and estate planning advisors
- Our Catholic traditions around wills, cremation, burial and funeral

*An estate planning guide will be mailed to all attendees at no cost.*

To register, send an email to: [development@archtoronto.org](mailto:development@archtoronto.org)

Please include **'webinar May 22'** in the subject line and provide your **name and mailing address in the body of a message** (otherwise we won't be able to send you your copy of the Estate Planning guide!). Also, we would be grateful if, for the sake of our statistics, you could let us know whether you are planning to watch this webinar alone or together with a family member.

You will receive a link to the webinar on May 17th, and in a couple of reminders closer to the date of the presentation.



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