

# ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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Email: [office@stanselmschurch.com](mailto:office@stanselmschurch.com) Website: [stanselmsto.archtoronto.org](http://stanselmsto.archtoronto.org)



## PARISH STAFF

Fr. Thomas Moore, Pastor  
Deacon Daniel McPhee  
Barrig Hayward, Administrative Assistant  
Goody Cabral, Music Director & Cantor  
Aloysius Chan, Organist

## SUNDAY MASSES

Saturday: 5:00 p.m.  
Sunday: 9:00 a.m.  
11:00 a.m.

## INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.  
(Second & Fourth Sundays of the Month)

## WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

## SACRAMENT OF BAPTISM

By appointment – Course Required

## SACRAMENT OF MARRIAGE

Arrangements 12 months in advance  
Marriage Course is required

## SACRAMENT OF RECONCILIATION

Please call for appointment.

## MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

## PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

## CHURCH OFFICE HOURS

Tuesday & Thursday: 9:00am – noon  
(Voicemail and email checked regularly)

## St. Anselm's School

182 Bessborough Drive  
Toronto, Ontario M4G 4H5  
416-393-5243

## THE MOST HOLY TRINITY SUNDAY

### Mass for Intentions Week

**Tuesday, June 1<sup>st</sup>**

Freeman and Iona D'Silva

Requested by Chris, Aubrey and Melanie D'Silva

**Wednesday, June 2<sup>nd</sup>**

Art Larmand

Requested by Theresa Ryan

**Thursday, June 3<sup>rd</sup>**

For the Deceased Members of the Wren Family

Requested by Theresa Ryan

**Friday, June 4<sup>th</sup>**

Barry Nowoselski

Requested by Beth Coates

*Fr. Moore will continue to celebrate Mass intentions privately each day.*

### **IN-PERSON MASS TEMPORARILY CANCELLED**

Due to the current lockdown measures, we are now permitted a maximum of 10 people in the church at any time, including the presider. Therefore, Cardinal Collins has temporarily cancelled the public celebration of Mass in the Archdiocese of Toronto in order to comply with these restrictions. The dispensation from Sunday Eucharist remains in place. Once we receive information regarding re-opening, we will share it via e-blast and through the bulletin uploaded to our website at [stanselmsto.archtoronto.org](http://stanselmsto.archtoronto.org)

We encourage everyone to stay safe and stay home wherever possible until we are able to gather once again.

### **OPEN FOR PRIVATE PRAYER**

The church will be open Tuesday – Thursday from 9:00am – 10:00am for private prayer. As we are permitted only 9 visitors at a time, we ask that you please register your attendance ahead of time by emailing [office@stanselmschurch.com](mailto:office@stanselmschurch.com) or by calling 416-485-1792.

### **GOOD SHEPHERD CASSEROLES**

Group "B" casseroles for the Good Shepherd Refuge will be collected **June 19<sup>th</sup>**. Please email [yvnoone.gray@bell.net](mailto:yvnoone.gray@bell.net) if you need a pan or recipe. Thank you for your continued support!

### **St. Anselm's Parish - YouTube Channel**

We invite parishioners to visit and subscribe to our parish **YouTube Channel**.

[St. Anselm's Parish Leaside - YouTube](#)

The Rosary Apostolate invites you to participate in the Rosary virtually on their YouTube Channel:

<https://www.youtube.com/c/TheRosaryApostolateInc>

Video links for Grades 1 to 3: First Glorious Mystery – One Decade

<https://youtu.be/KFNOURFTtRg>

Grades 4-12: The Glorious Mysteries

<https://youtu.be/J0XfOo3zAdE>

### **FREE WEBINAR!!!**

### **ESTATE PLANNING FROM A CATHOLIC PERSPECTIVE**

**Saturday, June 12, 2021 at 9:30 am**

Join this webinar and learn about the importance of a Will, Powers of Attorney & Estate Planning as well as Catholic teachings and traditions around cremation. The Archdiocese of Toronto estate planning team will share:

- How to protect your loved ones with a proper Will
- How to ensure that your wishes are legally protected
- About Powers of Attorney
- Estate Trustee selection
- Finding lawyers and estate planning advisors
- Our Catholic traditions around wills, cremation, burial and funeral

*An estate planning guide will be mailed to all attendees at no cost.*

To register, send us an email to:

[development@archtoronto.org](mailto:development@archtoronto.org)

Please include **'webinar June 12'** in the **subject line** and provide your **name and mailing address in the body of a message** (otherwise we won't be able to send you your copy of the Estate Planning guide!). Also, we would be grateful if, for the sake of our statistics, you could let us know whether you are planning to watch this webinar alone or together with a family member.

You will receive a link to the webinar on June 8th, and in a couple of reminders closer to the date of the presentation.

**SOLEMNITY OF THE MOST HOLY TRINITY**

Deut 4:32-34, 39-40 Psalm 33

Rom 8:14-17 Matt 28:16-20

**“All Manner of Things Shall be Well”**



**Reflection on God’s Love**

“God showed me a little thing, the size of a hazelnut, lying in the palm of my hand. It was as round as any ball. ... I thought, ‘What can this be?’ My question was answered in general terms. ... ‘It is everything

that is made.’ I marveled at how this could be, for it seemed that it might suddenly fall into nothingness, it was so small. An answer for this was given to my understanding: ‘It lasts and ever shall last because God loves it. And in this fashion, all things have their being by the grace of God.’ In this little thing, I saw three properties. The first is that God made it. The second is that God loves it. The third thing is that God keeps it. And what did I see in this? Truly, the Maker, the Lover and the Keeper.” These are the words of the English mystic who lived in seclusion as an anchoress, Julian of Norwich (1342-c. 1416). At the age of 31, she had a series of visions that she described as “showings” or *Sixteen Revelations of Divine Love* (published 1393). Through these intense spiritual experiences, Julian was able to probe the mystery of a God who loves in triplicate, as Father, as Son and Brother, and as Spirit; or, as she put it, as Maker, Lover and Keeper. Julian also compared Jesus to a mother who is wise, loving and merciful. Because she believed that a mother’s role was the truest of all callings on earth, she associated God with motherhood in terms of God’s creative power, God’s tender protection of every creature, God’s desire to be so close to humankind as to become incarnate. While other theologians attempted to parse the profound mystery of the Trinity, the anchoress of Norwich took a simpler tack. She explored the manner in which the triune God is *experienced* by human beings. Those experiences of God were redemptive in a world fraught with so much tragedy: the Hundred Years’ War, bubonic plague, fear of death and brutal punishments were all part of the 14th century. Cutting off hands or feet, blinding and other forms of mutilation were common penalties for theft and disloyalty. Human life was cheap, and a certain degree of pessimism, fear and anxiety characterized the darker side of English life. Yet amid all those harsh and hateful experiences,

Julian could write with hope and assurance: **“God loves us and delights in us. All shall be well and all shall be well, and all manner of things shall be well.”** As Shawn Madigan has explained, the God of Julian’s visions calms human fears (*Mystics, Visionaries and Prophets*, Fortress Press, Minneapolis: 1998). The motherly, gracious God of the “showings” creates, restores and sustains. The courteous Lord is a loving servant who raises all humanity to the heavens. The compassionate God does not wish harm to come to the children but desires only to forgive the wrong they do. Even if someone becomes honestly discouraged about personal (or global) evil, the community of the church is called to stand ever near to mediate the Spirit.. Although we are separated from Julian by almost seven centuries, her world was not so different from our own. We are not waging a Hundred Years’ War, but hundreds of wars continue to take their toll on humanity. Bubonic plague is no more, but Covid 19, HIV, malaria and countless strains of influenza continue to decimate populations worldwide. Social ills continue to plague the planet; famine, injustice, greed, violence and apathy abound. In the face of all these struggles, and when difficulties seem insurmountable, we might take a cue from a wise woman named Julian and look with hope into the faces of God. There, amid all the transcendent glory and grace, we will see the face of One who welcomes and encourages our steady gaze. Despite the evil, the heartaches and the incomprehensible wrongs that human beings heap upon one another, God does not flinch or turn away. Nor does God desire that our guilt and deserved shame should cause us to divert our eyes or turn away. God asks only that we look and listen to the love that is revealed before our eyes. In her “showings,” Julian heard God say, “I am God, the power and goodness of fatherhood; I am God, the wisdom and lovingness of motherhood; I am God, the light and the grace which is all blessed love; I am God the Trinity; I am God the unity; I am God the great supreme goodness of every kind of thing; I am God who makes you to love; I am God, the endless fulfilling of all true desires.” Are we listening?

*For the grace of awareness, that we may recognize all the great things which God has done for us and respond with generosity and gratitude each day...We pray...*

**Sacraments that were to take place in the Easter season have not been forgotten. First Reconciliation, First Communion and Confirmation will take place for all children who have been preparing this year once we are allowed to re-open and gather in numbers that will allow for these celebrations.**



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