

ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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Email: office@stanselmschurch.com Website: stanselmsto.archtoronto.org



PARISH STAFF

Fr. Thomas Moore, Pastor
Deacon Daniel McPhee
Barrig Hayward, Administrative Assistant
Goody Cabral, Music Director & Cantor
Aloysius Chan, Organist

SUNDAY MASSES

Saturday: 5:00 p.m.
Sunday: 9:00 a.m.
11:00 a.m.

INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.
(Second & Fourth Sundays of the Month)

WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

SACRAMENT OF BAPTISM

By appointment – Course Required

SACRAMENT OF MARRIAGE

Arrangements 12 months in advance
Marriage Course is required

SACRAMENT OF RECONCILIATION

Saturdays 4:00-4:30 p.m.

MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

PRAYER GROUP

Meets in the Griffin Room Thursday at 1:00 p.m.

FALL OFFICE HOURS

By appointment.

St. Anselm's School

182 Bessborough Drive
Toronto, Ontario M4G 4H5
416-393-5243

Mass for Intentions Week

Tuesday, April 4th, 8:15 a.m.

Jeannette Valeriote
Requested by the Family

Wednesday, April 5th, 8:15 a.m.

Mary Kostovcik
Requested by Mel Kostovcik

**** Please note there is NO morning Mass on the following dates: Thursday & Friday, April 6th & 7th.**

VOCATIONS

"Blessed is the one who comes in the Name of the Lord!" Are you being called to proclaim Jesus as a priest, deacon, brother or sister? If God is calling you, contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997.

vocations@archtoronto.org
www.vocationstoronto.ca

SHARELIFE

Welcoming Jesus into our hearts by sharing our blessings

Today is Palm Sunday. In our Lenten observance, we have been called to welcome Jesus into our hearts. Let us follow His example of sacrifice by sharing with those who need our help the most. One way we can do so is by giving generously to ShareLife.

Thank you for your support and for living the Gospel by providing for those in need.

CHILDREN'S LITURGY – 11:00 a.m. MASS

Children ages 4-6 years are invited to join in Children's Liturgy of the Word at the beginning of the 11:00 Mass. They will be accompanied to the parish hall, complete a fun activity related to the weekend's Gospel message and return to join their family in the church for the Liturgy of the Eucharist. Please note, this is not Sunday School or sacramental preparation and is not a drop-off. No registration is required.

WELCOMING ARCHBISHOP FRANCIS LEO

Parishioners are invited to attend a regional Mass of Welcome taking place in the central region on **Tuesday, April 11th at BLESSED TRINITY CHURCH (3220 Bayview Ave.) at 7:00pm.** A reception will follow Mass in the parish hall. All are welcome. Please continue to keep Archbishop Leo in your prayers as he begins his ministry as our shepherd.

GOOD FRIDAY COLLECTION FOR HOLY LAND

The Good Friday Collection is requested by the Holy See to help maintain the Church's holy places in the Holy Land, so important to the faith of Christians everywhere, and also to support the faithful who struggle to survive under political and economic oppression and persecution.

This Pontifical Collection will be taken during the Goody Friday celebration on **April 7th**. Envelopes are included in boxed sets and PAG bundles, as well as on the glass tables at the entrances to the church.

Good Shepherd casseroles for Group "B" will be collected on Saturday, April 15th from 4-5pm in the church parking lot. Each casserole prepared by our parishioners provides a hot, nutritious meal for 10 hungry individuals. If you would like more information about joining the casserole program, please contact the parish office or email yvonne.gray@bell.net

SECURITIES AS A CHARITABLE GIFT OPTION

One of the most financially sound ways to support the Archdiocese of Toronto is with the gift of securities (stocks, bonds, mutual funds). When you donate stocks, mutual funds and other securities to a registered charity, you pay no capital gains tax and receive a tax receipt for the full amount of the gift. It means a great tax break for you and support of your Parish and various archdiocesan charities such as ShareLife, St. Augustine's Seminary, The Shepherds' Trust, and many others.

For further information, contact the development office 416-934-3400, x519 or development@archtoronto.org

PASSION/PALM SUNDAY

Isaiah 50:4-7

Philippians 2:6-11

Psalms:22

Matthew 26:14-27, 66

THE CALL TO MISSION



Liturgy as full participation is never so evident as on Palm/Passion Sunday, when assemblies are invited into the scriptural accounts of Jesus' triumphal entry into Jerusalem and then, just five days later, his public humiliation, trial and execution on Golgotha. Our role in Holy Week is not as spectators but as disciples called to accept the full

implications of following Jesus, all the way to the grave. We wave palm branches in the entrance procession, singing praises to Jesus as God's messiah. At the reading of the Gospel, we listen and, in many formats, say the lines assigned to us as members of the crowd witnessing the last

hours of Jesus' life. "Crucify him!" we cry out, perhaps shocking ourselves into recognition that Jesus' suffering and death are inseparable from our sinfulness, our failure to love. Sin is social as well as personal; our neglect and indifference are as harmful to others as our actions, for we are bound together in a shrinking, interdependent world. We watch the news and cannot escape our complicity in the poverty of others because we have too much, or the violence fueled by the glaring disparities in our world that we have helped create with privilege and abundance for the few at the expense of the many.

Matthew's accounts are particularly intent on showing how Jesus fulfilled the scriptures about the Messiah. He will ride into Jerusalem in humility and simplicity, on the foal of an ass, unlike the triumphal entry of kings and their armies (Isa 62 and Zech 9). He will cleanse the temple, quoting Jeremiah 7. His final meal will fulfill the meaning of the Passover, liberation by the blood on the doorposts of the cross, the new covenant, the new Exodus. Fulfillment, within the ancient scriptures and now for us, happens when the connections are revealed, the full context of an event is illuminated. Just as the early church saw in the death of Jesus the converging prophecies of salvation, so we are challenged to see in the events of Holy Week the ongoing crucifixion of the poor, the struggle for justice in our global economy, in our national life and culture, so prioritized by the false promise of success and happiness in consuming and owning, the numbing misdirection that puts us to sleep while needed reforms are postponed.

On Palm Sunday, Jesus chose nonviolence, humility and simplicity to challenge the illusion of power. So must we. Jesus cleansed the temple of commerce and complicity between organized religion and money. So must we. At the Last Supper, Jesus celebrated his life and death in the pattern of the Paschal Mystery: self-sacrificing love for the common good. So must we. After his arrest in the garden, Jesus challenged the courts, both sacred and secular, to expose false assumptions and injustice against the innocent. This is our Christian vocation as well. Jesus died on the cross for love, laying down his life for his friends, trusting totally in God to vindicate his cause. He rose from the grave to proclaim that love is greater than death, that truth is a force more powerful than any empire or kingdom on earth advancing its own agenda at the cost of human liberation and community. Our celebration of the Gospel is nothing less than a school for learning how to transform the world. Palm/Passion Sunday is a staging area for our mission to the world. Holy Week is our invitation to enter more deeply into the life of Christ, which is our own life and vocation from birth and baptism. Jesus is in the world through us. If we do not imitate him, our world will not know Easter. **Let us pray today that we may strive to have the same mind as Christ as we too offer our lives in loving service to others...Lord, in your mercy...**

As we celebrate these most holy days, let us remember, as we break open the bread of the word and share the bread of life, that God's nature continues to be revealed to us. May we also live in such a way that God's nature is also revealed through us.



PALM SUNDAY

**Saturday, April 1
Mass at 5:00 p.m.**

**Sunday, April 2
Mass at 9:00 & 11:00 a.m.**

**Tuesday and Wednesday
April 4 and 5
Morning Mass at 8:15 a.m.**

HOLY THURSDAY

**April 6
Mass of the LORD'S SUPPER - 7:00
p.m.**

GOOD FRIDAY

**April 7
STATIONS OF THE CROSS
12:00 p.m.
PASSION AND DEATH OF OUR LORD
3:00 p.m.**

HOLY SATURDAY

**April 8
RESURRECTION OF OUR LORD
EASTER VIGIL MASS AT 7:00 p.m.**

EASTER SUNDAY

**April 9
MASS AT 9:00 & 11:00 a.m.**

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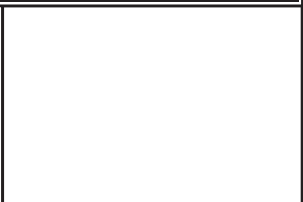


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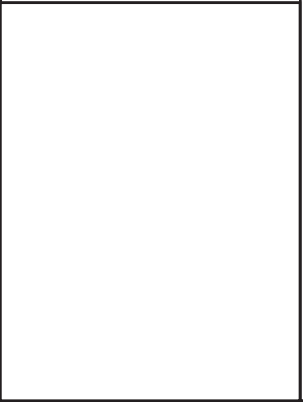


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