

ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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PARISH STAFF

Fr. Thomas Moore, Pastor

Deacon Daniel McPhee

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.

11:00 a.m.

INDONESIAN CATHOLIC COMMUNITY (UKI)

Sunday Mass: 2:00 p.m.

(Second & Fourth Sundays of the Month)

WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

SACRAMENT OF BAPTISM

By appointment – Course Required

SACRAMENT OF MARRIAGE

Arrangements 12 months in advance

Marriage Course is required

SACRAMENT OF RECONCILIATION

Saturdays 4:00-4:30 p.m.

MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

PRAYER GROUP

Meets in the Griffin Room Thursday at 2:00 p.m.

PARISH OFFICE HOURS

Tuesday – Thursday 9:00 a.m. – noon;

1:00 p.m. – 4:00 p.m.

St. Anselm's School

182 Bessborough Drive

Toronto, Ontario M4G 4H5

416-393-5243

FIFTH SUNDAY OF LENT

Mass Intentions for Week

Tuesday, April 8th, 8:15 a.m.

Jack Malheiro
Requested by the Family

Wednesday, April 9th, 8:15 a.m.

Vinodh Loganadhan
Requested by the Kennedy Family

Thursday, April 10th, 8:15 a.m.

Cecilia Buraglia
Requested by Ines Escallon & Family

Friday, April 11th, 8:15 a.m.

For the Deceased Members of the Stack Family
Requested by Theresa Ryan

celebrate the saving passion, death and resurrection of the Lord Jesus. As followers of the Christ, we are meant to focus on our immersion in the paschal event and to discover anew how we are to live the saving death and resurrection of the Lord Jesus-right here and right now. When we celebrate the Triduum, we find ourselves placed right at the centre of the paschal mystery. The Easter Triduum begins with the Vigil of Holy Thursday. It marks the end of the forty days of Lent and the beginning of the three-day celebration of the death and resurrection of Jesus Christ - Holy Thursday, Good Friday and Easter Vigil/Easter Sunday. The Fathers of the Second Vatican Council reminded us of the extraordinary significance of the Triduum : "Christ redeemed us all and gave perfect glory to God principally through his paschal mystery: dying he destroyed our death and rising he restored our life". Come and join us as we once again become part of The Triduum by setting aside time to celebrate on Holy Thursday Apr. 17 at 7:00 p.m., Good Friday Apr. 18 at 3:00 p.m. and Holy Saturday Apr.19 at 7:00 p.m. Easter Sunday Celebrations at 9:00 & 11:00 a.m.

Support St. Anselm's Parish
Please consider supporting the parish by making a one-time or monthly donation. Simply scan this QR code with your phone to contribute.
Tax receipts for one-time or monthly donations will be issued.
Thank you for supporting our parish!



This Jubilee Year 2025, EcoAnselm invites you to join other Saint Anselm parishioners in "sowing seeds of hope". Let's work together to collectively to answer the call of Pope Francis to better care for Creation. For example, consider making a pledge to learn more about TREES - trees protect the health of the planet, improve the quality of our air and water, cool cities, provide habitat for wildlife, reduce flooding, inspire art, promote community and more. Spring is an ideal time for trees to establish roots for optimal growth - making it a perfect time to PLANT A SEEDLING. Write a letter or sign a petition to SAVE OUR CANADIAN FORESTS. Savour a stroll along a healthful TREE-FILLED trail ... and breathe. Learn more at: https://www.nwf.org/Trees-for-Wildlife/About/Trees-Make-a-Difference

GROUP B casseroles will be collected NEXT SATURDAY, APRIL 12th from 4-5pm in the parking lot. This date is sooner than the usual third Saturday because of Easter weekend.

THE TRIDUUM

Beginning with the Easter Triduum as its source of light, the new age of the Resurrection fills the whole liturgical year with its brilliance".(CCC) The Christian community gathers together to celebrate the most holy of days in our Christian experience. The Triduum is a single celebration that takes place over a three-day period - from the Evening Mass of the Lord's Supper on Holy Thursday and continuing until Easter Sunday. One of the signs that marks these three days as one celebration is the silence that is woven through the fabric of the Triduum celebration. We are called to remember and

Ezekiel 37:12-14

Romans 8:8-11

I am the resurrection and the life, says the Lord; whoever believes in me will never die.. Praise to you Lord, King of eternal glory.

The Christian Life

I heard the voice of Jesus say, "Come unto me and rest; lay down, thou weary one, lay down thy head upon my breast."

I came to Jesus as I was, so weary, worn, and sad;

Psalms:130

John 11:1-45

I found in him a resting place, and he has made me glad.

—Horatio Bonar, 1846



As the last and greatest of the seven Johannine signs, the raising of Lazarus serves as a threshold to the passion and passover of Jesus that it introduces. At the very heart of the narrative are Jesus' words to Martha: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die". This proclamation is dramatically realized in the raising of Lazarus. Jesus is the Lord of life whom death cannot conquer. We have heard today's Gospel story so many times that perhaps it is too easy to say to ourselves, "Oh, the raising of Lazarus — I know that one," and then begin to daydream. But it's a rich story, one with more details of Jesus' intimate life, his feelings, his friendships than any other. Also within this story are hints of three elements we need for salvation, three necessary ingredients, if you will, of the Christian life. The first element is *grace*. It's the call, God making God's presence known to us. Jesus calls Lazarus to "Come out!" Just so are we each called by God to come out of our tombs. To come out of the tomb of our habits of sin, addiction, anxiety, despair. To come out of the tomb of loneliness, greed, drudgery, a life devoid of meaning or substance. To come out of the tomb that forces us to live small and scared, hardly daring to wonder what else might be available to us. To come out of the tomb of whatever keeps us from living a free, productive, joy-filled life. The second element is *will*. It's our response to God's call. Sometimes the call is like the verse from the hymn quoted above — a call to rest our weary heads and let go of what burdens us. But sometimes it's a call like Lazarus received. He was dead — weary unto death, *bruised* by death. He was finally resting! And yet, in response to Jesus' call, he gets up off that cold stone slab still wrapped in burial cloths and makes his way out of the darkness and into the light. We don't know if Lazarus had mixed feelings about facing life, knowing that someday he would have to die again. We don't know if he had to think twice before answering the call. We do know that sometimes it's hard just to get off the couch, so perhaps we can imagine that leaving death and tomb behind was a difficult act of the will. Grace and will — these two elements are about our relationship with God. But there is a third element that holds great fascination. Jesus had just raised a man from the dead. He had power! He could have snapped his fingers to make those burial cloths disappear, but instead he directs the friends of Lazarus to "untie him and let him go." The third element necessary for salvation, for living the Christian life, is *community*. It is the community who removes what binds us, who supports and sustains us when our will threatens to fail. Whatever tomb we dare to emerge from, there is a community waiting to welcome us and accompany us on the road out of the darkness and into the light. On this Fifth Sunday of Lent there are people who are preparing to begin a new relationship with the Christian community. We call these people the Elect, those chosen to enter the church at Easter. They witness to us the need for community; and not just the need, but the desirability, the attractiveness of the Christian community to those who have been alone too long. Grace, will and a

community — three elements of the Christian life, summed up in this familiar but ever-new story of the raising of Lazarus. ***For the Church, that God may transform our fears into hope, selfishness into love and deaths into new life...Lord. In your mercy...***



PALM SUNDAY

Saturday, April 12

Confessions at 4:00 p.m.

Mass at 5:00 p.m.

Sunday, April 13

Mass at 9:00 & 11:00 a.m.

Tuesday and Wednesday

April 15 & 16

Morning Mass at 8:15 a.m.

HOLY THURSDAY

April 17

Mass of the LORD'S SUPPER 7:00 p.m.

GOOD FRIDAY

April 18

STATIONS OF THE CROSS

12:00 p.m.

PASSION AND DEATH OF OUR LORD

3:00 p.m.

HOLY SATURDAY

April 19

**RESURRECTION OF OUR LORD
EASTER VIGIL MASS AT 7:00 p.m.**

EASTER SUNDAY

April 20

MASS AT 9:00 & 11:00 a.m.

***No confessions or 5pm Mass on April 19th**

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