

# ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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Email: [stanselmsto@archtoronto.org](mailto:stanselmsto@archtoronto.org) Website: [stanselmsto.archtoronto.org](http://stanselmsto.archtoronto.org)



## PARISH STAFF

Fr. Thomas Moore, Pastor

Deacon Daniel McPhee

Barrig Hayward, Administrative Assistant

Goody Cabral, Music Director & Cantor

Aloysius Chan, Organist

## SUNDAY MASSES

Saturday: 5:00 p.m.

Sunday: 9:00 a.m.

11:00 a.m.

## WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

## PARISH OFFICE HOURS

Tuesday – Thursday 9:00 a.m. – noon;

1:00 p.m. – 4:00 p.m.

## SACRAMENT OF BAPTISM

By appointment – Course Required

## SACRAMENT OF MARRIAGE

Arrangements 12 months in advance

Marriage Course is required

## SACRAMENT OF RECONCILIATION

Saturdays 4:00-4:30 p.m.

## MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

## PRAYER GROUP

Meets in the Griffin Room Thursday at 2:00 p.m.

## SOCIETY OF ST. VINCENT DE PAUL

Helping neighbours in need

## St. Anselm's School

182 Bessborough Drive

Toronto, Ontario M4G 4H5

416-393-5243

## Mass for Intentions Week

**Tuesday, September 30<sup>th</sup>, 8:15 a.m.**

For the Intentions of the Filippi Family

**Wednesday, October 1<sup>st</sup>, 8:15 a.m.**

Carolyn Margaret Davidson

Requested by Christine and Carmen.

**Thursday, October 2<sup>nd</sup>, 8:15 a.m.**

For the Deceased Members of the Binetti &

D'Alessandro Families

Requested by the Binetti Family

**Friday, October 3<sup>rd</sup>, 8:15 a.m.**

Eamon Ferguson

Requested by Theresa Ryan

### **SACRAMENTS OF FIRST RECONCILIATION AND FIRST COMMUNION**

Parents of children in Grade 2 (and up) who attended the information meeting last week are reminded that the completed registration form, along with a copy of your child's baptism certificate and fee for materials, **must be submitted by October 5<sup>th</sup>.**

### **SACRAMENT OF CONFIRMATION INFORMATION MEETING FOR CANDIDATES AND PARENTS**

Youth in our parish who are in Grade 7 (or older) and their parents are invited to attend a meeting to hear about the preparation process for the sacrament of Confirmation. This meeting will be held **THIS Wednesday, October 1<sup>st</sup> at 7:00pm in the church.**

In accordance with the Archdiocese of Toronto, sacraments are the responsibility of one's home parish. ***This meeting is open to those who reside in the St. Anselm parish boundary and consider St. Anselm their home parish.***

You will receive information about our preparation process and will leave with a registration form. The completed form, along with a copy of their baptism certificate, must be returned by October 15<sup>th</sup>.

More information will be provided at the meeting. In the meantime, please locate your child's baptism certificate or reach out to their church of Baptism to request a copy to save time.

### **ST. ANSELM PARISH OFFICE EMAIL CHANGE**

Please note that, effective immediately, our parish office email is [stanselmsto@archtoronto.org](mailto:stanselmsto@archtoronto.org). Please delete old/former contact information and use our new address to reach us going forward.



**"PEACE WITH CREATION"**

**WEDNESDAY, OCTOBER 01**

**HIS HOLINESS POPE LEO XIV will lead**

**A CELEBRATION OF HOPE FOR OUR**

**COMMON HOME. To register for the**

**livestream or to get the recording:**

<https://raisinghope.earth/conference/>

**+ Oct. 2-3, "Leaders from the realms**

**of faith, movements, science, and policy**

**will reflect on the impact of Laudato Si'**

**and the most effective actions we can**

**take now." REGISTER through the link**

**above OR through Laudato Si Movement**

**Canada <https://laudatosimovement.org/>**

**Sat, October 4, 2025, ZOOM at 1:30 p.m.**

**SPANISH with Eng. or French translation.**

**Feast Day of Saint Francis of Assisi /**

**Fiesta de San Francisco de Asís.**

**Further details are posted on the SOC25**

**Eco-Board in the Millwood entrance.**

[https://fortheloveofcreation.ca/season-](https://fortheloveofcreation.ca/season-of-creation-2025/)

[of-creation-2025/](https://fortheloveofcreation.ca/season-of-creation-2025/)

**TUESDAY, SEPTEMBER 30<sup>th</sup>, National**

**Day for TRUTH AND RECONCILIATION.**

**We pray for listening, forgiveness and**

**healing for ALL persons as we move**

**toward authentic and just partnership**

**with our Indigenous sisters and brothers.**

**Learn more at:**

[https://www.canada.ca/en/canadian-](https://www.canada.ca/en/canadian-heritage/campaigns/national-day-truth-reconciliation.html)

[heritage/campaigns/national-day-truth-](https://www.canada.ca/en/canadian-heritage/campaigns/national-day-truth-reconciliation.html)

[reconciliation.html](https://www.canada.ca/en/canadian-heritage/campaigns/national-day-truth-reconciliation.html). For resources and

webinars see: [fortheloveofcreation.ca/](https://fortheloveofcreation.ca/)

### **Rosary Apostolate**



Tuesday, October 7<sup>th</sup> is the feast day of  
Our Lady of the Rosary.

The Rosary is a very powerful prayer that invites us to reflect on the mysteries of God's love revealed through Jesus, His mother Mary and the life of the early Christian community. In times of stress and anxiety, this simple prayer brings us into God's presence and allows us to share in His peace.

When we pray the Rosary, let us pray that God's desires for His people will be realized.

## **NEEDS OF THE CANADIAN CHURCH COLLECTION**

There will be a second collection this weekend for the *Needs of the Church in Canada*. This annual initiative helps support and assist the Bishops in their ministry of accompanying, teaching, guiding, sanctifying, and caring for the Church in Canada. Thank you for your support of this important work.

### **LIFE CHAIN**

Life Chain's annual demonstration will be held on Sunday, October 5<sup>th</sup> in several locations across Canada. For details, please visit [www.campaignlifecoalition.com/life-chain](http://www.campaignlifecoalition.com/life-chain). To contact the local organizers of each Life Chain, please call 1-800-730-5358/email [lifecchain@campaignlifecoalition.com](mailto:lifecchain@campaignlifecoalition.com)

### **GOOD SHEPHERD THANKSGIVING FOOD DRIVE**

We will be collecting non-perishable food items to help the Good Shepherd Refuge stock their pantry ahead of the cold winter months. Necessary items include: pasta, rice, dried/canned beans, canned tuna/chicken, canned vegetables and tea bags/coffee.

Please drop off your donations in the bin in the Millwood lobby. Thank you for supporting the Good Shepherd!

### **CHILDREN'S LITURGY OF THE WORD – 11AM**

Children currently in JK, SK and Grade 1 are welcome to join in our weekly program. No registration is required. While elevator construction continues, the group will meet at the top of the stairs leading down to the parish hall.

**Amos 8:4-7 Psalm 113**

**1 Tim 2:1-8 Luke 16:1-13**

### **DISCIPLESHIP**



How many remember the movie "Ghost" with Whoopi Goldberg. Just as she saw and shared with us the scene of some pretty gruesome life and post-death experiences, Jesus uses down-home life-and-death images to convey his message in the Gospel

today. While we picture Lazarus lying in the driveway, we can almost hear the rich guy's steaks sizzling on the grill and the pop of the cork of a Vintages bottle of wine. It's hard to imagine what might go through Lazarus' mind as he watched a UPS truck deliver a Gucci "Bee web wool silk scarf" that costs \$770 before shipping and handling. Check it out, they're advertised on the web! Sound bizarre? That's simply today's version of the picture Jesus paints for us. His point is to make us gasp. Jesus wants us to be shocked and disturbed and to remember that the scene he describes has been repeated in every generation from his to our own.

Such disproportion impels us to ask what to do about it. We look at history and see that revolutions accomplished very little. The French took off a lot of heads, the communists even tried to eliminate remembrance of God, but none of it has solved the problems of inhuman inequality and indifference. Perhaps what Jesus was saying about the nameless rich man was that he had

created his own world; he had written his story and it turned out to be a tragedy written in gold. When we hear the story, the multiplicity of vivid details can obscure a key element. Abraham told the dead man that a chasm had been established that prevented people from crossing between one side and the other. Isn't it possible that the rich man and his family and friends had been the architects of that chasm? The dead man had spent years in power on earth. In that time, he had obviously done quite well and enjoyed the best he had ever hoped for. And that was precisely his problem. The hopes and achievements that may have once appeared so large were actually so puny in scope that, in the end, there was only room for him and his chosen few. He refused the knowledge that the table he set would be his forever. He had closed himself off from Abraham and those he would welcome to his bosom and abode. Moses and the prophets had warned him but he kept his doors secured. He locked himself into his own little world, and while that may have been fine for a few years, it didn't take long to realize that it was going to be an eternal inferno. In our reading from 1 Timothy, Paul introduced us to the idea that the Christian life is one of continual growth in the love that creates community. That process is what gives us the foretaste of eternal life. This week's scriptures are vivid portrayals of the importance and ultimate joy of finding ways to feast today with everyone God is going to receive into the eternal banquet. They are meant to provoke us to sharpen our senses and sensitivity. Jesus' parable asks us to judge where we choose to focus and what we intentionally block out. What do we see when we pass a beggar? Do we even notice the amount of plastic we throw away or the water we let run unnecessarily? When we see need, do we evaluate the one in need or our own response? Who and what can we not afford to ignore?

**A Disciples Prayer** *Jesus, you call to my heart once more. "Leave anything that holds you back from deeper love. Come follow me, again and again." Grant me the courage to leave behind whatever keeps me from you and to trust you with my life. May my heart's connection with you be so strong and true that I will daily risk the road of following in your footsteps. Keep me open to the adventure of life where I meet you day by day. Remind me often of my inner goodness. Help me to believe that you look upon me with love. Thank you for the call to be your disciple. Amen. (taken from out of the ordinary: Joyce Rupp)*

*We are grateful for your ongoing support of your parish. **The offertory and building funds are crucial to daily operations and decreased dramatically during the summer months.***

*You may enrol in our parish pre-authorized giving (PAG) program or make a secure one-time or recurring donation online by visiting <https://stanselmsto.archtoronto.org> and clicking on "Donate" to support the parish offertory fund on a regular basis, even when you can't attend in-person.*

*Boxed donation envelopes are also available upon request. Thank you for your support.*



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