

ST. ANSELM'S PARISH

1 MacNaughton Road, Toronto, Ontario M4G 3H3

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PARISH STAFF

Fr. Thomas Moore, Pastor
Deacon Daniel McPhee
Barrig Hayward, Administrative Assistant
Goody Cabral, Music Director & Cantor
Aloysius Chan, Organist

SUNDAY MASSES

Saturday: 5:00 p.m.
Sunday: 9:00 a.m.
11:00 a.m.

WEEKDAY MASSES

Tuesday - Friday: 8:15 a.m.

PARISH OFFICE HOURS

Tuesday – Thursday 9:00 a.m. – noon;
1:00 p.m. – 4:00 p.m.

SACRAMENT OF BAPTISM

By appointment – Course Required

SACRAMENT OF MARRIAGE

Arrangements 12 months in advance
Marriage Course is required

SACRAMENT OF RECONCILIATION

Saturdays 4:00-4:30 p.m.

MEDITATION GROUP

Meets in the Parish Hall Tuesday at 8:45 a.m.

SOCIETY OF ST. VINCENT DE PAUL

Helping neighbours in need

St. Anselm's School

182 Bessborough Drive
Toronto, Ontario M4G 4H5
416-393-5243

Mass for Intentions Week

Tuesday, June 9th, 8:15 a.m.

For the Deceased Members of the Wren Family
Requested by Theresa Ryan

Wednesday, June 10th, 8:15 a.m.

Martin Hefferon
Requested by Anne & Kevin Moloney

Thursday, June 11th, 8:15 a.m.

For the Deceased Members of the McFadden Family
Requested by Mel Kostovcik

Friday, June 12th, 8:15 a.m.

Salvatore and Rosaria Buffa

Requested by the Family

“Help Mums Choose Life for Themselves
and their Babies!”

Baby Bottle Returns Reminder – Please return your filled baby bottle with your donation for the pro-Life organization, Aid to Women, at any of the weekend Masses June 20th and 21st. A representative from Aid to Women will be attending all Masses to collect your kind donations. Thank you.

WANTED

St. Vincent de Paul has received a request from a homebound neighbour in need who is hoping for a gently used iPad. If you have one that is going unused, please call the parish office at 416-485-1792.

GOOD SHEPHERD CASSEROLE SUMMER COLLECTION SCHEDULE

GROUP B – June 20

GROUP A - July 18

GROUP B - August 15

Collection of frozen casseroles will take place on the third Saturday of each month in the church parking lot from 4:00-5:00pm. Thank you for your continued support of this important ministry throughout the summer months.



Many of our Youth parishioners will be involved in sports over the summer. The prayer intention of the Holy Father for the month of June is for the **Values of Sports**: “Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations and that they promote values such as respect, solidarity, and personal growth. www.catholicworldreport.com/2025/12/22/these-are-pope-leo-xivs-prayer-intentions-for-2026/

For our final Eco-Insert before heading into summer, EcoAnselm wishes to thank Father Tom, Msgr. Dave, Deacon Dan, Barrig and Jun for their support and encouragement of our various endeavours on behalf of “Our Common Home” (*Laudato Si*). Thank you to all parishioners who take time to read and reflect on our Eco-inserts and to offer their valued feedback. May the Holy Spirit continue to guide each of us in our various efforts to better care for the earth and each other. We wish all members of Saint Anselm parish community a safe, happy and GREEN summer with time to pause, to breathe and to GIVE THANKS FOR GOD’S ABUNDANCE. Be sure to check out our summer book suggestions posted on the EcoWall in the Millwood Lobby.

Chalice is coming to St. Anselm's this weekend! Canada's largest Catholic Child Sponsorship organization will provide you the opportunity to begin a relationship with a child in the developing world through the benefits of Child Sponsorship. These are children in extreme poverty who need your support to excel in their education and fulfill their God-given potential. Please visit chalice.ca for more information about Chalice and its mission.

you're **INVITED**

...to our June Coffee Sunday after the 11:00am Mass NEXT SUNDAY, June 14th. Should the weather be sunny and dry, we will gather in the lobby and outside on the Millwood lobby. In the case of inclement weather, we will gather in the parish hall (lower level).

Thank you to Pablo for organizing this gathering. We hope you can stop by and spend a few minutes with your fellow parishioners before the official start to summer.

PARISH BULLETIN HIATUS...

See you in September!

It's that time of year again – our parish bulletin will be on hiatus for the summer, returning September 6th. Weekday Mass intentions will be displayed on the bulletin board in the Millwood lobby.

Deut 8:2-3, 14-16 Ps 147

1 Cor 10:16-17 John 6:51-59

THE BREAD OF LIFE



The Gospel of John presents many images that give us a sense of the wondrous totality of the saving power of Jesus Christ, the messenger from the Father who responds completely to the most fundamental needs of human existence. For example, when he speaks of our need

to find a way out of the darkness of despair and tragedy, he presents himself as the “light of the world.” When he speaks of how desperately we need to find the passageway to the fulfillment of our deepest longings to love and be loved, he presents himself as “the gate.” When he speaks of how vulnerable we are and how much we need protection, he presents himself as the “good shepherd.” And when he speaks of our hunger, our hunger for food and drink first of all, but also our hunger to be fed the diet of being respected as dear and lovable, he speaks of himself as the “bread of life.” He tells us further that “whoever

comes to me will never be hungry.” What’s even more remarkable is that the Gospel of John presents Jesus’ image of himself as bread and wine so nakedly that it scandalizes some of his followers: “How can this man give us his flesh to eat?” But Jesus responds even more strongly: “Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.” What he’s saying with these shocking words is: Don’t just “believe” in me, consume me; absorb me. The reward for you will be the promise of his abiding presence within you forever; it will be the kind of nourishment that will fulfill all your deepest needs.

This is what the Eucharist that we celebrate together is all about. St. Paul, in our second reading today, tells us clearly that the cup we share is “a participation in the blood of Christ.” He tells us that the bread we break is “a participation in the body of Christ.” Think of it: when we eat and drink the body and blood of Christ, it’s almost as though we are able to be affected at the molecular level of our being, if we allow it. We are then able to say with St. Paul, “I live now, not I, but Christ who lives in me.” That is what the Eucharist offers us: the dynamism, the newfound energy to live out the command to become “my flesh for the life of the world.” St. Teresa of Avila possibly said it best with these words: “Christ has no body now but yours, no hands but yours, no feet but yours. You are the eyes through which Christ’s compassion looks out on the world.” Just as the celebration of the bread made the early believers in Jesus who they were, one in Christ, so do we become truly who we are meant to be at the Eucharist. As we pray that we become what we celebrate, the simple prayer of Huub Oosterhuis (*Your Word Is Near*, Newman Press, Paramus, N.J., 1968) may inspire us:

We ask you for bread and peace

and your answer, God, is

Jesus Christ, your Son.

He is bread for the life of the world,
our hope and our peace.

We pray that he may be powerful
here in our midst

and that we may find gladness

in this man whom you have given us

here and now and forever. Amen.

We have eaten. Now let us go and “be bread” for the world.

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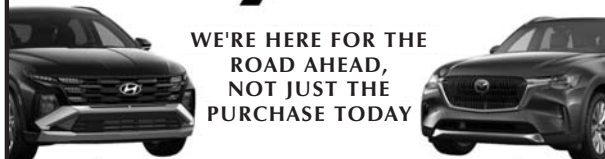


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